

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK



1805919017

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS DRIVE ROP15K
RIVERSIDE, RI 02915

Doc# 1805919017 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 10:34 AM PG: 1 OF 3



ND



satis



4517316008

RELEASE OF MORTGAGE

CITIZENS BANK #:4517316008 "BANDYK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by RONALD BANDYK AND JANE BANDYK AS TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/21/2009 Recorded: 12/15/2009 as instrument No.: 0934915018, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-33-319-013-0000 & 15-33-319-023-0000
Property Address: 422 NORTH KENSINGTON, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SPMSCEINT
1/3
D-2-20-18

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.
On January 3rd, 2018



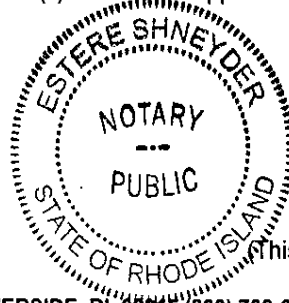
By: [Signature]
Fouachi Lee, Officer

STATE OF Rhode Island
COUNTY OF KENT

On January 3rd, 2018 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Fouachi Lee, Officer, Duty Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

[Signature]
ESTERE SHNEYDER
Notary Expires: 11/14/2020 #754642



(This area for notarial seal)

Prepared By: Sally Green, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT:

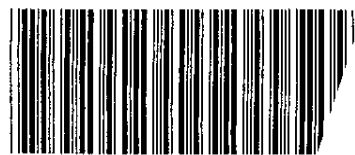
PARCEL 1: LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LA GRANGE A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LA GRANGE, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST 1/4 OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 15-33-319-013-0000 & 15-33-319-023-0000

ATI ORDER NUMBER: 200911110253



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