

Recording Requested By:  
CITIZENS BANK

# UNOFFICIAL COPY

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc# 1805922035 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/28/2018 11:45 AM PG: 1 OF 3



### RELEASE OF MORTGAGE

CITIZENS BANK #:4507933802 "SKIBA" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PAUL E SKIBA AND CAROL M SKIBA HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 10/27/2007 Recorded: 01/04/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0800412224, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 07-30-203-021-0000  
Property Address: 7794 ASBURY CIRCLE SOUTH, BARTLETT, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

OYS  
E J  
S 10  
M 10  
SOY  
E 15  
INT 11/10  
D 2/28/18

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RELEASE OF MORTGAGE Page 2 of 2

Citizens Bank, N.A.; f/k/a RBS CITIZENS, N.A.  
On November 14th, 2017



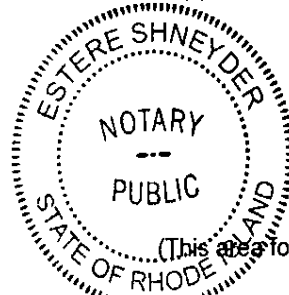
By: Robin Pollock  
Robin Pollock, Assistant Vice-President

STATE OF Rhode Island  
COUNTY OF KENT

On November 14th, 2017 before me, ESTERE SHNEYDER, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robin Pollock, Assistant Vice-President, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

Estere Shneyder  
ESTERE SHNEYDER  
Notary Expires: 11/14/2020 #754642



(This area is for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 700-5680

Property of Cook County Clerk's Office

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## EXHIBIT A

SITUATED IN THE VILLAGE OF HANOVER PARK, COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 21 IN BLOCK 51 IN HANOVER HIGHLANDS UNIT NUMBER 7, A SUBDIVISION IN THE NORTHWEST AND NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED ON OCTOBER 18, 1967 AS DOCUMENT NUMBER 20295106, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 07-30-203-021-0000  
PAUL E. SKIBA AND CAROL M. SKIBA, HUSBAND AND WIFE

7794 ASBURY CIRCLE SOUTH, BARTLETT IL 60133  
Loan Reference Number : 15784613/CBRIPD  
First American Order No: 13397731  
Identifier: f/L/FIRST AMERICAN LENDERS ADVANTAGE



*Pls Return*  
**First American Title Insurance Co.**  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: FACT

Cook County Clerk's Office