

# UNOFFICIAL COPY

Prepared by, recording requested by and return to:

Name: Edward Bachler  
Company: Nombach Company, Inc.  
Address: 3344 W. 127<sup>th</sup> Street  
City: Blue Island  
State: IL. Zip: 60406  
Phone: (708) 388-1090  
Fax: (708) 388-1091



Doc# 1805934014 Fee \$32.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 02/29/2018 10:16 AM PG: 1 OF 3

-----Above this Line for Official Use Only-----

## GENERAL CONTRACTOR'S MECHANIC'S LIEN -- NOTICE AND CLAIM

STATE OF ILLINOIS        )  
                                      )        SS.  
COUNTY OF COOK        )

The undersigned Claimant, Nombach Company, Inc., of 3344 W. 127<sup>th</sup> St., Blue Island, Illinois, County of Cook (the "Claimant"), hereby claims a mechanics lien pursuant to the Mechanics Lien Act of the State of Illinois against Jevon Robertston regarding the property commonly known as 1658 W. 101<sup>st</sup> Pl., County of Cook (the "Owner(s)"), and states as follows:

1. Owner(s) now holds title to that certain real property in the County Cook, State of Illinois (the "Property"), to wit:

LEGAL DESCRIPTION: LOT 21 AND THE EAST 1/3 OF LOT 22 IN BRAYTON'S SUBDIVISION OF LOT 11 IN BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Property is commonly known 1658 W. 101st Pl., County of Cook, Permanent Real Estate Index Number 25-07-414-049-0000.

2. On or about September 19, 2017 Claimant and Owner(s) entered into that certain agreement (the "Contract") for the performance of certain work and/or the delivery of certain materials by Claimant (the "Work") for the sum of Four Thousand Seven Hundred Seventy Dollars (\$7,770.00) (the "Contract Sum").

4. On or about September 30, 2017, Claimant completed all of the Work under the

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terms of and in accordance with the Contract, in that Claimant supplied all labor and materials necessary for performance of its duties under the Contract for the improvements to the Property.

- 5. All of the labor and materials furnished and delivered by Claimant were furnished to and used in connection with the improvement of the Property, and the last of such labor and materials was furnished, delivered and performed, and the work contemplated under the Contract completed, on or about September 30, 2017.
- 6. There is now justly due and owing the Claimant after allowing to the Owner(s) all credits, deductions and offsets, the sum of \$5,764.22 plus interest at the rate specified in the Illinois Mechanics Lien Act.
- 7. Claimant now claims a lien on the above-described Property, and on all of the improvements thereon, against the Owner(s) and all persons interested therein for 5,764.22 plus interest at the rate specified in the Illinois Mechanics Lien Act, as well as court costs and attorney fees.

CLAIMANT NAME

BY:

Edward Bachler  
Claimant or Attorney

STATE OF ILLINOIS )

SS.

COUNTY OF COOK )

### CERTIFICATION

The Affiant, Edward Bachler, being first duly sworn, on oath deposes and says he is one of the principals of Nombach Company, Inc. ("Claimant"); that the Affiant has read the foregoing Notice and Claim for Lien and knows the contents thereof; and that statements therein contained are true to the best of Affiant's knowledge.

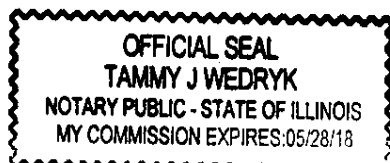
BY:

Edward Bachler  
CLAIMANT

Subscribed and Sworn to Before me this 26<sup>TH</sup> DAY OF JANUARY, 2018.

[Signature]  
Notary Public

[SEAL]



# UNOFFICIAL COPY

**David D. Orr**

**Clerk of Cook County**

**COUNTY OF COOK MAP DEPARTMENT**

Date: 01-18-2018

**THIS CERTIFIES THAT THE PERMANENT REAL ESTATE INDEX NUMBER KNOWN AS:  
25 - 07 - 414 - 049 - 0000 BEARS THE FOLLOWING LEGAL DESCRIPTION:**

LOT 21 AND THE EAST 1/3 OF LOT 22 IN BRAYTON'S SUBDIVISION OF LOT 11 IN  
BLOCK 4 OF THE BLUE ISLAND LAND AND BUILDING COMPANY'S SUBDIVISION OF  
WASHINGTON HEIGHTS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4  
OF SECTION 8 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 7 TOWNSHIP 37  
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Fee: \$10.00

*Supervisor of Maps and Plats*

Supervisor of Maps and Plats

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