# **UNOFFICIAL COPY**

WARRANTY DEED



Boc# 1806042019 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

CAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 11:21 AM PG: 1 OF 3

(DER'S USE ONLY



### 17/16/7129802/1S

GRANTOR, Abra: Arshad, a married person, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE, USEF GC Century Tower, LLC a Delaware limited liability company, all interest in the following described Real Estate signated in the County of Cook in the State of Illinois, to wit:

### LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

PIN:

17-09-418-714-1199

Address of Real Estate:

182 W Lake St Unit 1606, Chicago, IL 60601

And the Grantor, for itself, and its successors, does coverant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said Premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the Grantor will WARRANT and DEFEND the said Premises, against all persons lawfully claiming, or to claim the same, subject to:

### THIS IS NOT A HOMESTEAD PROPERTY

### REMAINDER OF PAGE LEFT BLANK

REAL	ESTATE	TRANSFER 1	TAX	27-Feb-2018
4			COUNTY:	78.50
•		(33.3)	ILLINOIS:	157.00
			TOTAL:	235.50
1	17-09-418	-014-1199	20180101687701	1-199-482-400

REAL ESTATE TRA	NSFER TAX	27-Feb-2018
20	CHICAGO:	1,177.50
	CTA:	471.00
17.00.440.0	TOTAL:	1,648.50 *
17-09-418-014-119	99 20180101687701	0-125-740-576

\* Total does not include any applicable penalty or interest due.

S / P 3 S N SC / INT (CROS002:51100\3196706.1

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IN WITNESS WHEREOF, said Grantor(s), as to an undivided 100 percent interest in the Premises have caused their name to be signed to this Warranty Deed to be effective this \$\frac{\sqrt{\sq}}}}}}}}}}}\signt{\sqrt{\sqrt{\sq}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}}
Jan , 2018
Abrar Arshad
STATE OF Thingis  Ounty of Lake  SS.
I, the undersigned, a notary public in and for the State and County aforesaid, do hereby certify that <b>Abrar Arsha</b> d, personally known to me to be the same person whose name is subscribed to in the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.
Given under my hand and notaria! seal this
My commission expires:    C - 10 - 3
Scott A. Weinstein, Esq. Kovitz Shifrin Nesbit 175 N. Archer Mundelein, IL 60060  After Recording Mail to:  Bronson & Kahn LLC 150 N. Wacker Dr #1400  Chicago, IL 60606
After Recording Mail to:
Bronson & Kahn LLC 150 N. Wacker Dr #1400 Chicago, IL 60606
Send Subsequent Tax Bills to:
USEF GC Century Tower, LLC 625 North Michigan Ave. Suite 2000 Chicago, IL, 60611

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### EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1606 IN THE CENTURY TOWER PRIVATE RESIDENCES, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0634109069, TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER 0634109064.