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1806044022

Doc# 1806044022 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 11:10 AM PG: 1 OF 2

Account Number: 5010213311

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ALEX F ASSERMAN AND KATHRYN S. MOUZAKIOTIS, A HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on 11/03/2017, and recorded in Doc # 1730715181, in the office of the Recorder of Deeds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1305 N GREENVIEW AVENUE and described further as:

LEGAL ATTACHED
PARCEL NUMBER 17-05-117-055-1003

Dated: FEB 09 2018

The Huntington National Bank

SIGNED: MICHELLE HALL
TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 09 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by ELYSIA PIECHOTA

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:
The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



ALEXIS MESSINA
Notary Public, State of Ohio
My Comm. Expires Oct 15, 2022
Recorded in Franklin County

S Y
P 2
S N
R N
S O Y
E Y
INT A.V.
2-21-18

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EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COOK COUNTY, ILLINOIS:

UNIT 2EW TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 1305 NORTH GREENVIEW CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 00779626, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 17-05-117-053-1003

REFERENCE #: 00001384601

FILE #: 201709120999

Property of Cook County Clerk's Office