JNOFFICIAL CO

WMO SCHEDULE R

Name of Project: 1975 NORTH AVENUE

Watershed Management Permit No.

17-285

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY



Doc# 1806045023 Fee \$44.00

NOTICE OF WATERHSED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

RHSP FEE:\$9.06 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 11:47 AM PG: 1 OF 4

le holder) (a principal beneficiary of Land Trust

S. Trustee) (an Officer N/A

Attach Legal Description A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust MELROSE STORAGE, LLC as Trustee), (an Officer N/A held by (Name of Trust Holder) (Official capacity) N/A N/A Corporation), (a General Partner partnership), of (Name of Corperation) (Name of Partnership) Limited Liability Company ("LLC")), which is the record title holder of the property (a Managing Member of (Name of Cartnership) is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s; said recordation document and or record plays, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: 17-285

(covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or redevelopment and/or redevelopment on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

	Applicability		
A) Volume Control Facilities	Yes	□ No	
B) Detention Facilities (Existing and Proposed)	□ Yes	■ No	
C) Offsite or Trade-off Detention Facilities	☐ Yes	■ No	<u> </u>
D) Stormwater Management System(s) Component(s)	■ Yes	△ 2.40	ু ১১
E) Native Planting Conservation Area(s)	☐ Yes	■ Ne	
F) Compensatory Storage Area(s)	☐ Yes	■ No	$\mathcal{O}_{\mathbf{x}}$
G) Wetland/Buffer Mitigation Area(s)	☐ Yes	■ No	1/5
H) Riparian Environment Mitigation Area(s)	☐ Yes	■ No	Co
) Qualified Sewer Construction	■ Yes	□ No	Cv
I) Other(Include attachments as necessary)	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	□ No	

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit R., and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

1806045023 Page: 2 of 4

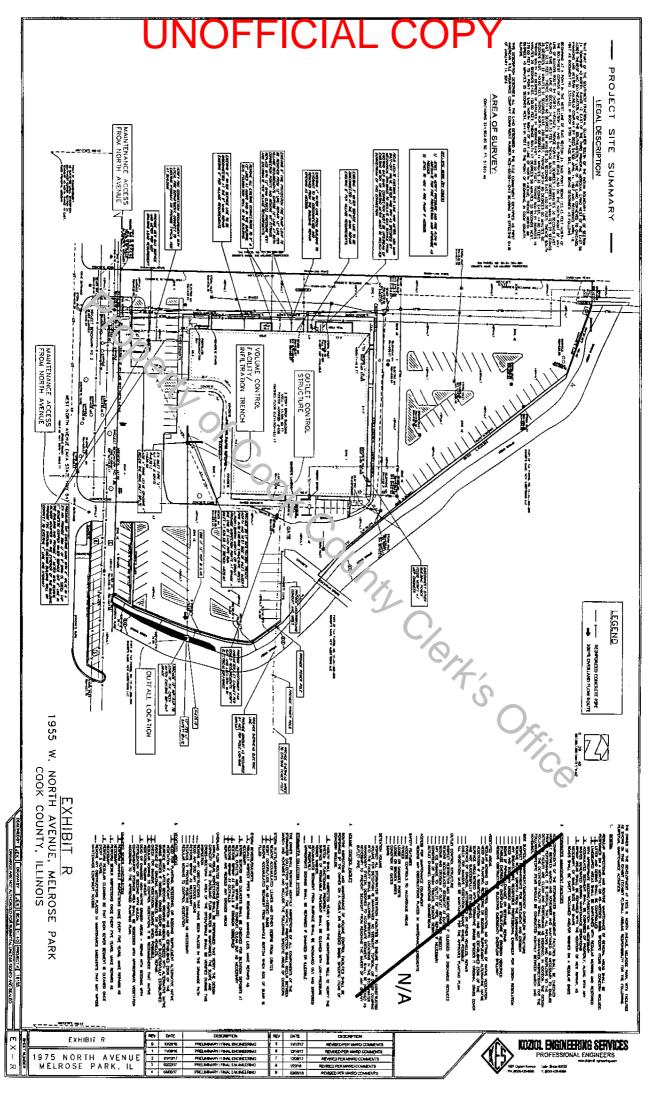
UNOFFICIAL COP

17-285

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforedescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Given under my hand and official seal, this 28 th day of DEC, 2017 Commission expires March 26 LAND TRUST	,20 <u>1</u> 9	M. Hugho. (Notary Public) RSIGNATURE	Notary	OFFICIAL SEAL SENNIFER HUGHES Public - State of Illinois Ission Expires Mar 26, 2019
day of DEC. , 20 <u>1.7</u> 7	# Jent		7	
	4		تمممن	
= Gf	ıi.			
President and Secretary respectively, appeared bef as President and Secretary of the corporation	fore me this day in po i, and affixed the cor	erson and acknowledged the porate seal of the corporation	at they signed and on, pursuant to authori	delivered the instrument ty given by the Board of
· ·				6)
CORPORATION			Porresz al	C
signed, sealed and delivered the said instrument a	s Managing Member			
Michael Siurek Managing Memb	oer of Melrose Stora	ge, LLC, is persona	lly known to me to b	e the same person whose
• • • • • •	and for said	County, in the State a	afore said. DO HE	REBY CERTIFY that
sealed and delivered the said instrument as (his) (h				ed that (he) (she) signed,
known to me to be a general partner of the	<u> </u>	partnership, per	sonally known to me	to be the same person(s)
PARTNERSHIP I the understand a Notary Public in and for early	County in the State o	foresaid DAUCDUBY CUB	TIEV that	narconolly
I, the undersigned, a Notary Public in and for said	County, in the State a	foresaid, DO HEREBY CER'	TIFY that	personally
INDIVIDUAL OWNER	0/			
nty of <u>Cook</u> } ss.	-0			
of <u>IL</u>				
	(if title to property	is held in land trust, the	trust officer must co	untersign in space
NOTARI	ZATION OF OV	VNER'S SIGNATURE	Ē	
(for property in a and trust)		l	ndividual holding pow	er of direction
		(Corporate Secretary	
(for Corporation		F	President	· ·
			Managing Member	
•	• • •	_		3300
		(Jumer	Seal Here
				Corporate
d by owner and record title holder dated 2017. 2017.				Impress
	(for individual owner) (for Partnership) (for Limited Liability Company) (for Corporation (for property in a and trust) NOTARIZ (for individual, Partnership or Corporation) (ed.) (for Cook } ss. INDIVIDUAL OWNER I, the undersigned, a Notary Public in and for said known to me to be the same person(s) whose na and acknowledged that (he) (she) signed, sealed a therein set forth, or, PARTNERSHIP I, the undersigned, a Notary Public in and for said known to me to be a general partner of the whose name (s) (is) (are) subscribed to the foreg sealed and delivered the said instrument as (his) (h Limited Liability Company (LLC) I, the undersigned, a Notary Public in Michael Siurek Managing Memb name is subscribed to the preceding instrument as signed, sealed and delivered the said instrument as act of the LLC, for the uses and purposes therein set CORPORATION I, the undersigned, a Notary Public in and for said President and Secretary respectively, appeared bef as President and Secretary respectively, appeared bef as President and Secretary of the corporation pirectors of the corporation, as their free and vol	(for individual owner) (for Partnership) (for Limited Liability Company) (for Corporation (for property in a and trust) NOTARIZATION OF OV (for individual, Partnership or Corporation) (if title to property led.) (for Cook } ss. INDIVIDUAL OWNER I, the undersigned, a Notary Public in and for said County, in the State a known to me to be the same person(s) whose name (s) (is) (ar) su and acknowledged that (he) (she) signed, sealed and delivered the said therein set forth, or, PARTNERSHIP I, the undersigned, a Notary Public in and for said County, in the State a known to me to be a general partner of the whose name (s) (is) (are) subscribed to the foregoing instrument appears sealed and delivered the said instrument as (his) (her) free and voluntary Limited Liability Company (LLC) I, the undersigned, a Notary Public in and for said of Michael Siurek Managing Member of Melrose Stora Managing Member of the LLC, for the uses and purposes therein set forth, or, CORPORATION I, the undersigned, a Notary Public in and for said County, in the State a known to me to be the precident and Secretary respectively, appeared before me this day in pass President and Secretary respectively, appeared before me this day in pass President and Secretary respectively, appeared before me this day in pass President and Secretary respectively, appeared before me this day in pass President and Secretary respectively, appeared before me this day in pass President and Secretary of the corporation, and affixed the corporation of the corporation, as their free and voluntary act, and as the corporation of t	(for Individual owner) (for Limited Liability Company) (for Corporation	(for individual owner) (for Partnership) (for Corporation (for Corporation (for Corporation (for Partnership) (for Corporation (for Operation (for Corporation (for Partnership) (for Corporation (for Partnership) (for Corporation (for Davidual Company) (for Corporation (for Partnership) (for Corporation (for Davidual Corporation (for Corporation (for Davidual Corporation (for Davidual Corporation (for Corporation (for Davidual Corporation (for Davidual Corporation (for Corporation (for Davidual Corporation (for Corporation (for Individual Corporation (for Corporation (for Corporation (for Davidual Corporation (for Individual Corporation (for Limited Liability Corporation (for Individual holding powers) (for Corporation (for Limited Liability Corporation (for Individual holding powers) (for Corporation (for Individual holding powers) (for Corporation (for Individual holding powers) (for Foresaid, Do HEREBY CERTIFY that (for Individual holding powers) (for Individual holding holding powers) (fo



1806045023 Page: 4 of 4

UNOFFICIAL COPY

RE: WMO 3CHEDULE R AND EXHIBIT R RECORDING

PROPERTY OWNER: Melrose Storage, LLC, an Illinois limited liability company

PROPERTY ADDRESS: 1975 West North Avenue, Melrose Park, Illinois

LEGAL DESCRIPTION: LOT O IN ROCPEARL SUBDIVISION BEING A

SUBDIVISION OF PART OF THE SOUTHWEST FRACTIONAL QUARTER SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 2016 AS DOCUMENT

1628545014, IN COOK COUNTY, ILLINOIS

PIN: 12-34-300-016-0000

Prepared by (and return to): Daniel J. Kopp

Daspin & Aument, LLP

300 South Wacker Drive, Suite 2200

Chicago, Illinois 60606