

# UNOFFICIAL COPY

**PREPARED BY:**

First American Title Insurance Company  
LR Department  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

Doc#: 1806046022 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/01/2018 09:45 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

First American Title Insurance Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Steven Dang

MERS ID: **100188514030735981**MERS Telephone: **(888) 679-6377**

Customer#: **0000697**

Service Number: **4875725RL1**

Loan #: **2000339305**

MIN: **100188514030735981**

MERS Phone #: **(888) 679-6377**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JEFFREY T. SNYDER AND ALISON SNYDER F/K/A ALISON PADDOCK, HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: **03/24/2014**

Original Recording Date: **04/08/2014**

Original Instrument No: **1409854177**

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: **LOT 307 IN HUNTERS RIDGE - UNIT 4, PHASE 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 2004 AS DOCUMENT 04-33503077, IN COOK COUNTY ILLINOIS.**

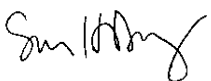
PIN #: 06-08-407-021-0000

County: **Cook** County, State of IL

Property Address: **1397 ESSEX DRIVE, Hoffman Estates, IL 601920000**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 02/27/2018.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



By: Steven Dang


Title: Assistant Secretary

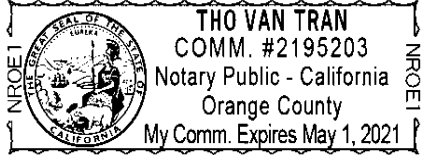
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State of CALIFORNIA }  
County of ORANGE }

On **02/27/2018**, before me **Tho Van Tran**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

  
\_\_\_\_\_  
Notary Public: Tho Van Tran  
My Commission Expires:  
05/01/2021  
Resides in: ORANGE



Property of Cook County Clerk's Office