

# UNOFFICIAL COPY



\*1806049113\*

Doc# 1806049113 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 11:15 AM PG: 1 OF 3

P022718-1

## FULL SATISFACTION AND RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR  
DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS**, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto 819 N ASHLAND LLC, AN ILLINOIS LIMITED LIABILITY COMPANY of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage and Assignment of Rents dated the 21st day of June, 2016 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1619356059 and No. 1619356060, respectively, to the premises described as follows, to-wit:

SEE ATTACHED EXHIBT "A" ATTACHED

Common Address: 819-823 N ASHLAND AVENUE, CHICAGO, IL 60622.

P.I.N #17-05-325-003-0000 AND 17-05-325-056-0000.

situated in the City of Chicago, County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

**UNOFFICIAL COPY**  
**FULL SATISFACTION AND RELEASE OF MORTGAGE**  
**AND ASSIGNMENT OF RENTS**

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE PRESIDENT, and attested by its VICE PRESIDENT this 18<sup>th</sup> day of January, 2018.

PARK RIDGE COMMUNITY BANK,  
PARK RIDGE, ILLINOIS

By: *Peggy Marabian*  
Peggy Marabian, Assistant Vice President

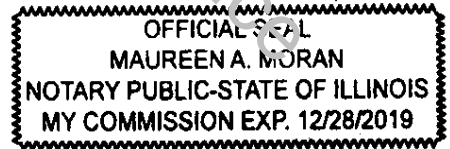
ATTEST: *Sam Carter*  
Sam Carter, Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peggy Marabian, personally known to me to be the Assistant Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Sam Carter personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal the 18<sup>th</sup> day of January, 2018

*Maureen A. Moran*  
Notary Public

This Document Prepared By:  
Peggy Marabian, Assistant Vice-President  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068



DELIVER TO: Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge IL 60068  
Loan No. 52694970

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**FULL SATISFACTION AND RELEASE OF MORTGAGE**  
**AND ASSIGNMENT OF RENTS**

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

PARCEL I: LOT 29 (EXCEPT THAT PART OF SAID LOT 29 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5, HEREINAFTER MENTIONED) IN JOHN KUHL'S SUBDIVISION IN THE SOUTHWEST CORNER OF BLOCK 29 IN THE CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL II: PARCEL 1: LOT 1 IN THE COMMISSIONER'S PARTITION OF LOTS 27 AND 28 WITH LOTS 5, 6, 7 AND 8 (EXCEPT THE WEST 1 FOOT OF SAID LOT 8) OF KUHL'S SUBDIVISION OF LOT 33 IN THE SUBDIVISION OF 1 ACRE IN THE SOUTHWEST CORNER OF OUT LOT OF BLOCK 29 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT 1 LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 5 AFORESAID CONVEYED TO CITY OF CHICAGO FOR WIDENING OF NORTH ASHLAND AVENUE) IN COOK COUNTY, ILLINOIS

PARCEL 2: LOT 2 (EXCEPT THAT PART THEREOF LYING WEST OF A LINE 50 FEET EAST AND PARALLEL TO THE WEST LINE OF SECTION 5) IN COMMISSIONER'S PARTITION OF LOTS 27, 28, 5, 6, 7 AND PART OF 8 OF KUHL'S SUBDIVISION OF LOT 33 IN SUBDIVISION OF 1 ACRE IN THE SOUTHWEST CORNER OF OUT-LOT 29 IN CANAL TRUSTEE'S SUBDIVISION IN THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 819-823 N ASHLAND AVE, CHICAGO, IL 60622

Permanent Index No.: 17-05-325-003-0000 (PARCEL I)  
17-05-325-056-0000 (PARCEL II)