

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1806001067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2018 09:34 AM Pg: 1 of 2

When Recorded return to:

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PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **PAUL WITTCOFF AND ARLEEN WITTCOFF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **02/18/2012** and recorded on **03/07/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1206708122** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:


See exhibit A attached

Tax/Parcel Identification number: **05-33-420-019-0000**

Property Address: **3016 PARK PL EVANSTON, IL 60201**

Witness the due execution hereof by the owner and holder of said mortgage on 02/28/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Ednique Williams
Vice President

State of LA }
Parish of Ouachita }

On **02/28/2018**, before me appeared **Ednique Williams**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Doris O Britton - 67753, Notary Public
Lifetime Commission

Loan No.: 1300089454

Doris O. Britton
Notary Public ID NO. 67753
Ouachita Parish, La.
Lifetime Commission

MIN: **100196399002075214**

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1300089454

EXHIBIT A

LOT 116 IN THE TERRACE, MCKEY AND POAGUE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF ADAM HOTH HOMESTEAD (EXCEPT THE SOUTH 47 FEET THEREOF) AND IN THE EAST 1/2 SOUTH OF GROSS POINT ROAD OF FRACTIONAL SECTION 33 AND OF THE EAST 200 FEET OF LOT 3 IN WITTBOLD'S SUBDIVISION OF THE SOUTH 47 FEET OF LOTS 5 AND 8 AND PART OF LOT 7 EAST OF THE WEST 24.50 FEET THEREOF OF THE COUNTY CLERKS DIVISION OF FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office