

UNOFFICIAL COPY

Doc#: 1806001173 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2018 10:07 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 0388957281



PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 27-26-205-038-1005

RELEASE OF MORTGAGE

The undersigned, NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING, located at 55 BEATTIE PLACE SUITE 500, MS-501, GREENVILLE, SC 29601, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.


Said Mortgage dated SEPTEMBER 30, 2004 executed by PETER NOVACEK, AN UNMARRIED MAN, Mortgagor, to SHOREBANK, Original Mortgagee, and recorded on OCTOBER 08, 2004 as Instrument No. 0428202001 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 16826 S. 81ST #3N, TINLEY PARK, IL 60477

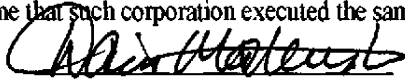
IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 26, 2018.

NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING


CYNTHIA MICHELLE BROCK, VICE PRESIDENT

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE) ss.

On FEBRUARY 26, 2018, before me, DAVID MATEUSH, personally appeared CYNTHIA MICHELLE BROCK known to me to be the VICE PRESIDENT of NEW PENN FINANCIAL, LLC D/B/A SHELLPOINT MORTGAGE SERVICING the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.



DAVID MATEUSH (COMMISSION EXP. 07/21/2026)

NOTARY PUBLIC



POD: 20180215

SH8070117IM - LR - IL



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Reference # 0388957281 Project# SH8070117IM

UNIT B-3N LOT 87, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAKLAND COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO.87- 476986 AND AS AMENDED BY DOCUMENT NO. 87-550469 IN THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP.36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office