## **UNOFFICIAL COPY**

Prepared By:

PNC Mortgage Company 3232 Newmark Drive Miamisburg, OH 45342 (937) 910-1200 When recorded mail to: Solidifi, LLC

Attn: Collateral Dept. 88 Silva Lane, 2nd Floor

Middletown, RI 02842

Doc#. 1806001285 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/01/2018 10:55 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE

FOR VALUE APCEIVED, the undersigned, PNC Bank, National Association, successor by merger to National City Bank, successor by merger to First Franklin, a division of National City Bank of Indiana whose address is 3232 Newmark Drive, Miamisburg, OH 45342, hereby assign and transfer to First Franklin Financial Corporation, whose address is 2150 Nonth First Street, Suite 100, San Jose, CA 95131, all its right, title and all beneficial interest in and to a certain Mortgage and Note, executed by Kenneth Walter and Noreen Walter, his wife, not as joint tenants or tenants in common but as tenants by the entirety to First Franklin a Division of Nat City Bank of IN and bearing the date of October 14, 2005 and recorded on February 21, 2006, with an original loan amount of \$132,750.00 in the office of the Recorder of Cook County, State of IL, in Book NA at Page NA or Instrument # 0605233070.

Property Address: 1018 11th Street, Wilmane, IL 60091

Legal Description: See Attached Exhibit A.

PIN # APN: 05-27-316-004-0000

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 2.26.18.

PNC Bank, National Association, successor by merger to National City Bank, successor by merger to First Franklin, a division of National City Bank of Indiana

By: Park A

Name: PAULA S. DENNY Title: VICE PRESIDENT

State of Ohio)

County of Montgomery)

I certify under penalty of perjury under the laws of the State of Ohio that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

HOPE M HARVEY, Notary Public

My Commission Expires: 6/25/2018

(SEAL)



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## **UNOFFICIAL COPY**

## **EXHIBIT A**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, CITY OF WILMETTE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 4 IN KIRK AND JACOB'S RESUBDIVISION OF LOTS 10 TO 12 IN BLOCK 4 IN GREENLEAF AND DIN 2 NOR.

OF COOK COUNTY CLERK'S OFFICE OTHER'S SUBDIVISION OF BLOCKS 29 TO 34 INCLUSIVE IN VILLAGE OF WILMETTE IN SECTION 27. TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.