

A17-3302 SC

UNOFFICIAL COPY

Doc#. 1806001215 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/01/2018 10:26 AM Pg: 1 of 2

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
801 Tom Martin Drive, Suite 120
Birmingham, AL 35211

STATE OF ILLINOIS
COUNTY OF COOK

DLH 16961840-05

PIN: 1336329014

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, LINDA MCMAHON, Administrator of **US Small Business Administration**, does hereby certify and declare that that certain Mortgage dated 1/28/1998, by **Lilia T. Delgado**, a single person, to the Administrator, recorded on 2/23/1998 as Document 98142617 with the Recorder of Deeds of Cook County, Illinois, are hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following real property: 1631 N. Richmond, Chicago, IL 60647-5121.

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration, caused and directed this instrument to be executed by **Bill Street, Jr.**, Supervisory Loan Specialist, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redesignation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

LINDA MCMAHON, ADMINISTRATOR
US Small Business Administration

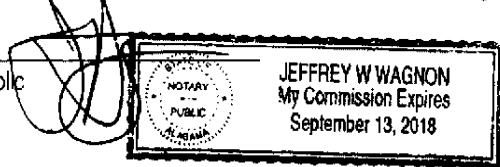
By: *Bill Street, Jr.*
Bill Street, Jr., Supervisory Loan Specialist

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that **Bill Street, Jr.**, Supervisory Loan Specialist, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that he did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 1/3/2018.

Notary Public



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PROPERTY DESCRIPTION

THE SOUTH 1/2 OF LOT 18 IN BLOCK 14 IN HANSBROUGH AND HESS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1631 North Richmond Street
Chicago, IL 60647

Pin: 13-36-329-014-0000

Property of Cook County Clerk's Office