

# UNOFFICIAL COPY

Recording Requested By:  
NATIONSTAR MORTGAGE LLC DBA MR. COOPER

Doc#. 1806008113 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/01/2018 10:15 AM Pg: 1 of 2

When Recorded Return To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947



## RELEASE OF MORTGAGE

NATIONSTAR MORTGAGE #0645715988 "MACINNIS" Lender ID:LAG Cook, Illinois  
MIN #: 100011506373555904 SIS #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by WILLIAM E. MACINNIS, A MARRIED MAN AND JOY L. MACINNIS, A MARRIED WOMAN, originally to ABN AMRO MORTGAGE GROUP, INC., in the County of Cook, and the State of Illinois, Dated: 06/25/2003 Recorded: 08/12/2003 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: 0322445076, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH HALF OF LOT 19 AND LOT 20 IN BLOCKS 2 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-14-406-025-0000, 02-14-406-001-0000  
Property Address: 155 N. ELMWOOD AVE, PALATINE, IL 60074

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION ITS SUCCESSORS AND/OR ASSIGNS  
On March 1st, 2018

By: \_\_\_\_\_  
MOHAMED HAMEED, Vice-President

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas  
COUNTY OF Dallas

On March 1st, 2018, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared MOHAMED HAMEED, Vice-President, personally known to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
VALENCIA METCALF  
Notary Expires: 02/28/2019



(This area for notarial seal)

Prepared By:  
Chandru T K, NATIONSTAR MORTGAGE DBA MR COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432

Property of Cook County Clerk's Office