UNOFFICIAL COP'

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 1940074806 Pipeline ID M-476

Doc#. 1806008301 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2018 01:00 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASTIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby 30 liens, and any rights due or to become due thereon to BAYVIEW LOAN SERVICING, LLC, WHOSE ADDRESS IS 4425 PONCE DE LEON BLVD., CORAL GABLES, FL 33146 (855)813-6597, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 10/28/2004, and made by MANUEL VALLEJO AND ANA MARIA HUERTTA VALLEJO AND MIGUEL A. VALLEJO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR IVANHOE FINANCIAL, INC., ITS SUCCESSORS AND ASSIGNS and recorded 11/08/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0431327069. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 39 IN BLOCK 3 IN KRALAVEC AND KASPAR'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, CAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 44 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 16-26-205-028-0000

Property is commonly known as: 2232 S SPAULDING AVE, (HICAGO, IL 60623. Dated on 123/23/2018 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

Vice President		
STATE OF LOUISIANA PARISH OF OUACHITA On \(\frac{D2}{23} \) \(\frac{2018}{2018} \) (MM/DD/YYYY), before m	Candiss Brown	, to me
personally known, who did say that he/she/they is/are the		N CHASE
BANK, NATIONAL ASSOCIATION and that the instrument	was signed on behalf of the corporation (or association), by	y authority
from its board of directors, and that he/she/they acknowledge association).	ed the instrument to be the free act and deed of the corpo	oration (or
hufen	EVA REESE	
Eva Reese	OUACHITA PARISH, LOUISIANA	

Notary Public - State of LOUISIANA

Commission expires: Upon My Death

Document Prepared By: Monroe, LA, 71203, 800-401-6587

Candiss Brown JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

LIFETIME COMMISSION

NOTARY ID # 17070

JPMC2 401821752 FNMA FEB 2018_MSR MIN 100035018600004211 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T051802-10:06:21 [C-1] FRMIL1





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