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Doc#. 1806015144 Fee: \$54.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/01/2018 11:19 AM Pg: 1 of 4

This instrument was prepared by and after recordation return to:

Jurisdiction: Cook County

McCoy & Orta, P.C.
State: Illinois
100 North Proadway, 26th Floor
Oklahoma Ciry, OK 73102
M&O Ref.: 7458.043

Telephone: (888) 236-0007 Loan Name: 300 West Madison

PIN: 16-08-318-007-0000: 16-08-318-009-0000; 16-08-318-009-0000 Property Address: 300-312 Madison Street, Oak Park, IL 60302

ASSIGNMENT OF MULTIFAMILY MORTGAGE, ASSIGNMENT OF RENTS AND SECURITY AGREEMENT

FOR VALUE RECEIVED, FEDERAL HOME LOAN MORTGAGE CORPORATION, whose address is 8200 Jones Branch Drive, McLean, VA 22102 ("Assignor"), conveys, assigns, transfers, and sets over unto U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF WELLS FARGO COMMERCIAL MORTGAGE SECURITIES, INC., MULTIFAMILY MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-SB46, ("Assignee"), whose address is One Federal Street, 3rd Floor, Mail Code EX-MA-FED, Boston, MA 02110 without recourse, representation or warranty, express or implied, except as set forth in that certain related Mortgage Loan Purchase Agreement, all the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Rents and Security Agree nent and other documents, if any, described in Schedule A attached hereto and incorporated herein, together with the note or notes described therein, and all other documents and instruments relating to or securing said Multifamily Mortgage, Assignment of Rents and Security Agreement or note or notes described therein, encumbering, among other things, the premises described in Exhibit A attached hereto and incorporated herein and the improvements thereon.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever.

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Dated this $\frac{9}{9}$ day of February, 2018, to be effective as of the $\frac{27}{9}$ day of February, 2018.

FEDERAL HOME LOAN MORTGAGE CORPORATION, a corporation organized and existing under the laws of the United States

Name: Mary Ellen Slavinskas

Title: Director

Multifamily Operations

STATE OF VIRGINIA

COUNTY OF FAIRFAX

On the day of February, 2018, before me, the undersigned, a Notary Public in and for said State, personally appeared Mary Ellen Slavinskas, Director, Multifamily Operations, of Federal Home Loan Mortgage Corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned, in Fairfax County, Virginia.

WITNESS my hand and official seal.

[SEAL]

My Commission Expires:

Jame of Notary Public

PRATIMA JAGERDEO NOTARY PUBLIC REGISTRATION # 7526232 COMMONWEALTH OF VIRGINIA Y COMMISSION EXPIRES JUNE 30, 202

Loan No.: 499326229 M&O File No.: 7458.043 Loan Name: 300 West Madison

Pool: SB-46

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SCHEDULE A

Multifamily Mortgage, Assignment of Rents and Security Agreement dated as of November 7, 2017, by 300 MADISON INVESTORS LLC, a Delaware limited liability company and FRED R. JUNG REAL ESTATE LLC - SERIES, 300 MADISON, a Series of an Illinois limited liability company, as Tenants in Common (collectively, the "Borrower"), to GREYSTONE SERVICING CORPORATION, INC. ("Original Lender"), in the anount of \$3,600,000.00, recorded on November 9, 2017, as Document Number 1731347213 in the office of the Recorder of Deeds of Cook County, Illinois ("Real Estate Records");

As assigned from Original Lender to FEDERAL HOME LOAN MORTGAGE CORPORATION by that certain Assignment of Security Instrument dated as of November 7, 2017, to be effective as of November 7, 2017, and recorded on November 9, 2017, as Document Number 1731347217, in the Real Estate Records.

Loan No.: 499326229 M&O File No.: 7458.043 Loan Name: 300 West Madison

Pool: SB-46

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EXHIBIT ALEGAL DESCRIPTION

Parcel 1: Lots 8, 9 and 10 in Block 7 in Close's Subdivision in the Southwest 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, as shown on plat document recorded May 19, 1892 as document number 1668566, in Cook County, Illinois.

Parcel 2: Lot 22 in the Resubdivision of part of Block 58 in Ridgeland in the Southwest 1/4 of Section 5, Township 39 North, Range 13, East of the Third Principal Meridian, as shown on plat document recorded December 22, 1890 as document number 1392046, all in Cook County, Illinois.

Parcel 3: Lots 25 and 21 in the Resubdivision of part of Block 58, in Village of Ridgeland, according to the mep of said resubdivision recorded December 22, 1890 as document 1492046 in Book 48 of Plats, Page 4 in Section 8, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Tax Parcel Number: 16-08-318-007-0000, 16-08-318-008-0000, 16-08-318-009-0000

Loan No.: 499326229 M&O File No.: 7458.043 Loan Name: 300 West Madison

Pool: SB-46