## **UNOFFICIAL COPY**

Recording Requested and Prepared By: First American Title Insurance Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 JOHNNY TRAN

And When Recorded Mail To:
First American Title Insurance Company
LR Department (Cust# 686)
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

\*1896918076\*

Doc# 1806018070 Fee ≇40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 11:48 AM PG: 1 OF 2

Customer#: 686/1 Service#: 455: 825RL1

+

Loan#: 0019083427

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOZEF KOSTYRA AND ANNA KOSTYRA, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

Original Mortgagee: WASHINGTON MUTUAL BANK, FA

Mortgage Dated: NOVEMBER 19, 2007 Recorded on: DECEMBEP. 05, 2007 as Instrument No. 0734041012 in Book No.

--- at Page No. ---

Property Address: 107 S KENILWORTH AVE, MOUNT PROSPECT, IL 60/56-1000

County of COOK, State of ILLINOIS

PIN# 08-11-115-007-0000

Legal Description: LOT 243 IN TOWN WE-GO PARK, INC., THIRD ADDITION, BLING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S X P S X SC X E NTM D D D D

1806018070 Page: 2 of 2

## **UNOFFICIAL CO**

Loan#: 0019083427

Srv#: 4855825RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEB 0 6 2018

SELECT PORTFOLIO SERVICING, INC.

By:

Alexander N. Ramirez, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the trubfulness, accuracy, or validity of that document.

State of

**CALIFORNIA** 

County of

**ORANGE** 

On FEB 0 6 2018 before me, Luis Fregoso, a INCIAILY Public, personally appeared Alexander N. Ramirez, who proved to me on the basis of satisfactory evidence to be the person(:) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upor oet alf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

LUIS FREGOSO r смм. #2169974 Notary Jubil: - California Crange County

SOM CO