UNOFFICIAL COP

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Nümber 3013729276 Pipeline ID M-450

Doc# 1806028007 Fee \$40,00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

!KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 12:46 PM PG:



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUE BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BACK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSICNEE).

Said Mortgage is dated 05/22/2007, and made by ROBERT GRACA AND MALGORZATA GRACA to WASHINGTON MUTUAL BANK, FA and recorded 05/31/2007, in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0715126003. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 2 (EXCEPT THE WEST 17 FEET) IN GIANTINI SUBDIVISION PROSPECT HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY IL LINOIS.

Tax Code/PIN: 03-15-302-029-0000

Property is commonly known as: 807 N SCHOENBECK ROAL), PLOSPECT HEIGHTS, IL 60070.

| JPMORGAN CHASE BANK, NATIONAL ASSOCIATION |
|---|
|   |
| By:                                       |
| Kimberly Tatum                            |
| VICE PRESIDENT                            |
| STATE OF LOUISIANA PARISH OF OUACHITA     |

On <u>02./12/2018</u> (MM/DD/YYYY), before me appeared. personally known, who did say that he/she/they is/are the \_ \_ of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association). KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION

JANA C

Kauma Mane Johnson 68375

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Tatum Kimberly Document Prepared By:

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A,

Monroe, LA, 71203, 800-401-6587

JPMC2 401378576 FHLMC SPS RPL1\_MSR

T191801-05:25:44 [C-1] FRMIL1





NOTARY ID # 88375

\*D0028626823\*