UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt.(19 North Palm Harbor, FL 34683

Loan Number 3013729276 Pipeline ID M-450

Doc# 1806028008 Fee \$40.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 12:48 PM PG: 1 OF 1



## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INCUPANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these present design transfer and set over the described Morroage with all interest secured (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANCAS LANE, MC 8000, MONROE, LA 71203 (800)935-9935, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 05/22/2007, and made by ROBERT GRACA AND MALGORZATA GRACA to WASHINGTON MUTUAL BANK, FA and recorded 05/31/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0715126003. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 2 (EXCEPT THE WEST 17 FEET) IN GIANLINI SUBDIVISION PROSPECT HEIGHTS, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 03-15-302-029-0000

Property is commonly known as: 807 N SCHOENBECK ROAD, FROSPECT HEIGHTS, IL 60070.

<u>/ 12 / 2018</u> (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVED OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

WASHINGTON MUTUAL BANK, FA	
By: Kimberly Tatum	C/Q/Y
VICE PRESIDENT	75
STATE OF LOUISIANA PARISH OF OUACHITA	Kimberly Teturn
On 02/12/2018 (MM/DD/YYYY), before me appeared	, 10 111
personally known, who did say that he/she/they is/are the	VICE PRESIDENT of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST	BY PURCHASE FROM THE FEDERAL DEPOSIT
INSURANCE CORPORATION AS RECEIVER OF WASHINGTON	MUTUAL BANK F/K/A WASHINGTON MUTUAL
BANK, FA and that the instrument was signed on behalf of the corporation	

and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Vonnson 68375

Notary Public - State of LOUISIANA Commission expires: Upon My Death NOTARY ID # 68375

**Tatum** Kimberly JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, **Document Prepared By:** 

Monroe, LA, 71203, 800-401-6587

JPMC2 401604531 FHLMC SPS RPL1\_MSR

T191801-05:25:44 [C-2] FRMIL1



\*D0028626824\*

KATRINA MARIE JOHNSON, NOTARY PUBLIC OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

