## **UNOFFICIAL COPY**

When Recorded Return To: JPMorgan Chase Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3062252881 Pipeline ID M-450



Doc# 1806034012 Fee ≇60.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/01/2018 10:08 AM PG: 1 OF 2



#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLY CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all nens, and any rights due or to become due thereon to SELECT PORTFOLIO SERVICING, INC., WHOSE ADDRESS IS 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119-3284 (180)025-8860 x2, ITS SUCCESSORS AND ASSIGNS, (ASSIGNED).

Said Mortgage is dated 05/30/2006, and made by BENYAMIN HEWIYOU AND JENI Y. RASHO to WASHINGTON MUTUAL BANK, FA and recorded 06/15/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0616604063. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 10-30-125-070-0000, 10-30-125-199-0000
Property is commonly known as: 7901 N NORDICA AVE, VILES, IL 60714.

Dated on Order Charles Bank NATIONAL ASSOCIATION

JPMORGAN CHASE BANK, NATIONA	L ASSOCIATION		
By: I'eisha C Merrell Vice President		P. J.	·
STATE OF LOUISIANA BARISH OF OU	YYY) before me appeared	l'eisha ce President	C Merrell , to me
personally known, who did say that he/she/t			of JPMORGAN CHASE
BANK, NATIONAL ASSOCIATION and t			
from its board of directors, and that he/she	they acknowledged the instrui	ment to be the tree act and	deed of the corporation (or
association).		· /T/	
	Amy Gott #66396	OUACHITA PARISH, LIVE LIFETIME COMMILS	JIS ANA
Notary Public - State of LOUISIANA		NOTARY ID # 6635	Ю1
Commission expires: Upon My Death	_	W 10 # 0035	
Document Prepared By: Velsh	a C Merrell , JPMorg	an Chase Bank, N.A., 7	80 Kancas Lane, Suite A,

JPMC2 401595463 FHLMC SPS RPL1\_MSR T241801-12:09:14 [C-2] FRMIL1

\*D0028702443\*

1806034012 Page: 2 of 2

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### 'EXHIBIT A'

PARCEL 1: LOT 4 (EXCEPT THE NORTH 107.33 FEET THEREOF, AND EXCEPT THE WEST 160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: AN UNDIVIDED 1/16TH INTEREST IN THE WEST 15.0 FEET OF SAID LOT IN LAWRENCEWOOD GARDENS COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN DOC'L MI:NT 17832529.



Derry Or Coot County Clert's Office