UNOFFICIAL

\*18961458861W

Doc# 1806145086 Fee \$50.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

AFFIDAUIT FEE: \$2.00 KAREN A.YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 04:08 PM PG: 1 OF 7

Safele 20-T

(Space Above for Recorder's Use)

#### Prepared by:

Alston & Bird LLP 1201 West Peachure Street Atlanta, Georgia 3030 + 3424 Attention: Amber Pelot

#### Mail recorded document to:

Honigman Miller Schwartz and Cohn LLP 39400 Woodward Avenue, Suite 101 Bloomfield Hills, MI 48304 Attention: Rodney C. Ploucha

#### Send subsequent tax bills to:

Loyola University Health System c/o Trinity Health Corporation 20555 Victor Parkway Livonia, MI 48152 Attention: General Counsel

#### **P.I.N.**:

| 16-31-215-004-0000 | 16-31-215-615-0000 | 16-31-221-026-0000 |
|--------------------|--------------------|--------------------|
| 16-31-215-005-0000 | 16-31-215-016-0000 | 16-31-221-027-0000 |
| 16-31-215-006-0000 | 16-31-215-017-0000 | 16-31-221-028-0000 |
| 16-31-215-007-0000 | 16-31-221-005-0000 | 16-31-221-029-0000 |
| 16-31-215-008-0000 | 16-31-221-006-0000 | 16-31-221-030-0000 |
| 16-31-215-009-0000 | 16-31-221-007-0000 | 16-31-221-031-0000 |
| 16-31-215-010-0000 | 16-31-221-008-0000 | 16-31-221-032-0000 |
| 16-31-215-011-0000 | 16-31-221-009-0000 | 16-31-221-033-0000 |
| 16-31-215-012-0000 | 16-31-221-010-0000 | 16-31-221-044-0000 |
| 16-31-215-013-0000 | 16-31-221-011-0000 | 6-31-221-045-0000  |
| 16-31-215-014-0000 | 16-31-221-012-0000 | 15-31-221-046-0000 |
|                    |                    | <b>*</b> .         |

Hospital: MacNeal Hospital

#### SPECIAL WARRANTY DEED

THIS INDENTURE, made as of March 2, 2018, between VHS OF ILLINOIS, INC., a Delaware corporation, having an address at 1445 Ross Avenue, Suite 1400, Dallas, TX 75202, party of the first part ("Grantor"), and LOYOLA UNIVERSITY HEALTH SYSTEM, an Illinois not-for-profit corporation, having an address at c/o Trinity Health Corporation, 20555 Victor Parkway, Livonia, MI 48152, party of the second part ("Grantee").

WITNESSETH, that Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration in hand paid, by Grantee, the receipt of which is hereby acknowledged, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto Grantee, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois, known and described on Exhibit A attached hereto and made a part hereof, together with all and singular the hereditaments and appurtenances belonging thereto, or in any way appertaining, and the reversion or reversions, remainder or remainders, remainde

THE CITY OF TRANSFER TAX 3-0218

- ()3 3249 S. Oak Park Avenue, Berwyn, IL (Main Campus)

Ja

claim or demand whatsoever, of Grantor, either at law or in equity of, in and to the above-described premises.

TO HAVE AND TO HOLD the said premises as described above, unto Grantee, its successors and assigns, in fee simple, forever.

And the Grantor, for itself and its successors, does covenant, promise and agree to and with Grantee and its successors that it has not done or suffered to be done anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that it is lawfully seized of said premises in fee simple; and that it WILL WARRANT AND DEFEND said premises against all persons lawfully claiming, or to claim the same, by, through or under Grantor, subject ers ser only to the matters set forth on **Exhibit B** attached hereto and made a part hereof, but not otherwise.

1806145086 Page: 3 of 7

### **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the first part has executed and sealed this Deed, the day and year first above written.

VHS OF ILLINOIS INC, a Delawate corporation

Name: Michael T. Maloney

Title: Vice President

This Instrument Prepared by:

Alston & Bird LLP 1201 West Peachtree Street Atlanta, Georgia 2 13/9-3424 Attention: Amber Pe of

Send Subsequent Tax Bills to:

Loyola University Health System c/o Trinity Health Corporation 20555 Victor Parkway Livonia, Michigan 48152 Attention: General Counsel

Mail recorded document to:

Cook County Clark's Office Honigman Miller Schwartz and Cohn LLP 39400 Woodward Avenue, Suite 101 Bloomfield Hills, MI 48304 Attention: Rodney C. Ploucha

STATE OF <u>Leves</u>

COUNTY OF <u>Ballas</u>

SS:

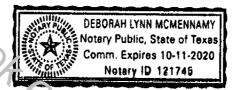
I, Debots Lyw Molecules Notary Public in and for said County in the State aforesaid, do hereby certify that Michael T. Maloney, personally known to me to be the Vice President of VHS of Illinois, Inc., a Delaware corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, such person signed and delivered the said instrument as such person's free and voluntary act and as the free and voluntary act and deed of said corporation, in such capacity as Vice President for the uses and purposes therein set forth.

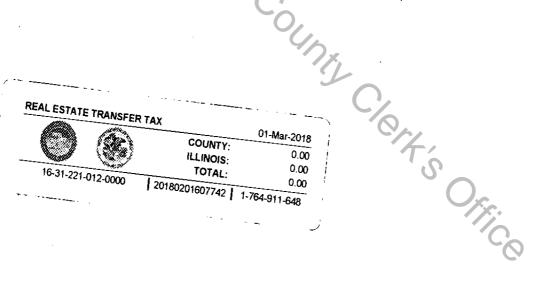
GIVEN under my hand and notarial seal this

day of February, 2018.

Notary Public

My Commission expires:





#### **EXHIBIT A**

#### **LEGAL DESCRIPTION**

#### Legal Description:

#### PARCEL 1:

LOTS 27 TO 34, BOTH INCLUSIVE IN BLOCK 11 IN BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 1 TO 23, UNCLUSIVE, IN BLOCK 7; ALSO,

ALL OF THE NORTH/SCUT! VACATED ALLEY, VACATED BY ORDINANCE RECORDED OCTOBER 30, 1952 AS DOCUMENT 1547:010; ALSO,

ALL OF THE EASTERYLY/WESTERLY VACATED ALLEY, VACATED BY ORDINANCE RECORDED APRIL 10, 1981 AS DOCUMENT 25835278, I.M. BERWYN, BEING A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

ALL OF LOTS 1 TO 18 BOTH INCLUSIVE AND LOTS 35 TO 46, BOTH INCLUSIVE IN BLOCK 11 IN BERWYN, A SUBDIVISION IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN: ALSO,

ALL THAT PART OF VACATED 33RD STREET, VACATED BY DOCUMENT 25835276 AND LYING NORTH OF SAID BLOCK 11: ALSO,

THE EAST/WEST VACATED ALLEY IN SAID BLOCK 11, VACATED BY DOCUMENT 25835275; ALSO,

THAT PART OF THE NORTH/SOUTH VACATED ALLEY IN SAID BLOCK 11, VAC/12) BY DOCUMENT 25835277 AND 97758584, LYING NORTH OF THE SOUTH LINE OF LOT 27 EXTENDED EASTERLY, IN COOK COUNTY, ILLINOIS.

#### PIN:

| 16-31-215-004-0000 | 16-31-215-015-0000 | 16-31-221-026-ა05ა |
|--------------------|--------------------|--------------------|
| 16-31-215-005-0000 | 16-31-215-016-0000 | 16-31-221-027-0060 |
| 16-31-215-006-0000 | 16-31-215-017-0000 | 16-31-221-028-0000 |
| 16-31-215-007-0000 | 16-31-221-005-0000 | 16-31-221-029-0000 |
| 16-31-215-008-0000 | 16-31-221-006-0000 | 16-31-221-030-0000 |
| 16-31-215-009-0000 | 16-31-221-007-0000 | 16-31-221-031-0000 |
| 16-31-215-010-0000 | 16-31-221-008-0000 | 16-31-221-032-0000 |
| 16-31-215-011-0000 | 16-31-221-009-0000 | 16-31-221-033-0000 |
| 16-31-215-012-0000 | 16-31-221-010-0000 | 16-31-221-044-0000 |
| 16-31-215-013-0000 | 16-31-221-011-0000 | 16-31-221-045-0000 |
| 16-31-215-014-0000 | 16-31-221-012-0000 | 16-31-221-046-0000 |
|                    |                    |                    |

Commonly known as 3249 S. Oak Park Avenue, Berwyn, Illinois.

#### EXHIBIT B

#### **PERMITTED EXCEPTIONS**

- 1. Real Estate Ad Valorem Taxes for the year 2018 and subsequent years, not yet due and payable.
- 2. All covenants, conditions, restrictions and other matters of record recorded or filed in the applicable records of Cook County, Illinois with respect to the real property conveyed hereby.
- 3. Rights of tenants (and subtenants) and/or lessees (and sublessees) in possession under any recorded or unrecorded leases or rental agreements.
- 4. Zoning regulations and building laws, ordinances and regulations, and other similar laws now or thereinafter in effect and applicable to the real property conveyed hereby.
- 5. All matters as would be shown on a current, accurate survey of the real property conveyed hereby.

1806145086 Page: 7 of 7

# **UNOFFICIAL COPY**

GRANTOR/GRANTEE AFFIDAVIT: STATEMENT BY GRANTOR AND GRANTEE AS REQUIRED BY SECTION 35 ILCS 200/31-47

### GRANTOR SECTION

The GRANTOR or her/his agent, affirms that, to the best of her/his knowledge, the name of the GRANTEE shown on the deed or assignment of beneficial interest (ABI) in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or another entity recognized

| as a percent and authorized to do business or acqu   | ire title to real estate under the laws and the entity recegnized   |
|--|---|
| DATED: 3   | ire title to real estate under the laws of the State of Illinois.   |
|  | SIGNATURE State of Illinois.  |
| GRANTOD NOT  | SIGNATURE:  |
| STANTOR NOTARY SECTION: The below section to to  | OS COMPLETED BY THE NOTARY WHO WITHERESS THE GRANTOR SIgnature.   |
| Subscribed and strong to had   | so completed by the NOTARY who witnesses the COAST  |
| Subscribed and sworn to before me, Name of I   | Notary Public:  |
| By the said (Name of Grantor)  |   |
| On this date of: 3   | AFFIX NOTARY STAMP BELOW  |
| On this date of: 3 1 1 1.20 18   | DAWN BELOW  |
| NOTARY SIGNATURE:  | OFFICIAL SEAL   |
| Strategic Company  | ≥ I Y HANDY DECDACE . I   |
| 1  | I I OUGHVEHRIC Class com  |
|  | My Commission Expires 5/10/2020   |
| GRANTEE SECTION  |   |
| The GRANTEE or have  | of the name of the GRANTEE shown on the deed or assignment  |
| of beneficial interest (ABI) in a land trust is either a natural authorized to do business or acquire and hold title to real acquire and hold title to real acquire.   | of the pomy and   |
| or beneficial interest (ABI) in a land trust is either a natural   | and the of the GRANTEE shown on the dead  |
| authorized to do business or acquire and hold till-  | hai person, an illinois corporation or foreign  |
| acquire and hold title to real estate in un-   | prail person, an 'ilinois corporation or foreign corporation all estate in Illinois, a partnership authorized to do business or litty recognized as a person and authorized to do business or Illinois. |
| acquire fille to real estate under the minors or other ent   | ify recognized as a pure on authorized to do business or  |
| to laws of the State of the Sta | Illinois.   |
| DATED: 3   1   20 /8   |   |
| ——————————————————————————————————————   | SIGNATURE:  |
| GRANTEE NOTARY SECTION: The below section is to be come.  Subscribed and swom to before me, Name of Notary   |   |
| The below section is to be com   | ploted by the NOTALING  |
| Subscribed and swom to before me, Name of Notary   | County who witnesses the GRA. The sale since  |
| By the said (Name of Grantee):   | PATOLIC:  |
| or Crantee):   |   |
| On this date of:   | AFFIX NOTARY STAMP LEI DW   |
| 3 / 1.20 /8  |   |
| NOTARY SIGNATURE:  | OFFICIAL SEAL   |
|  | RANDY DEGRAFF   |
|  | Notary Public - State of Illinois   |
|  | My Commission Expires 5/10/2020   |
|  |   |
| CRIMINAL   | LIABILITY NOTICE  |
| Pursuant to Section 55 ILCS 5/3-5020(b)  | COLA NOTICE   |

Pursuant to Section 55 It\_CS 5/3-5020(b)(2). Any person who knowingly submits a false statement concerning the identity of a GRANTEE shall be guilty of a CLASS C MISDEMEANOR for the FIRST OFFENSE, and of a CLASS A MISDEMEANOR, for cubsequent offenses.

(Altach to DEED or ABI to be recorded in Cook County, Illinois if exempt under provisions of SECTION 4 of the Illinois Real Estate Transfer Act: (35 ILCS 200/Art. 31)