

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

Doc#: 1806146067 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2018 10:05 AM Pg: 1 of 2

When Recorded Return To:
LIEN RELEASE
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI, OH 45273-9276



PARTIAL RELEASE OF MORTGAGE

FIFTH THIRD BANK#: *****12-F "HEYDARPOUR" Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by KAMRAN HEYDARPOUR and SOUDABEH RAFIEIAN, husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY, in the County of Cook, and the State of Illinois, Dated: 04-18-2016 Recorded: 05-02-2016 as Instrument No. 1612347021, does hereby acknowledge payment and satisfaction of the same, and in consideration thereof, does hereby remise, release, convey and quitclaim the right, title, interest, claim or demand whatsoever it may have acquired in said mortgage, as to that portion of the property described below.

Legal: UNIT GU-1 IN THE ONE MUSEUM PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN BLOCK 2 SUBDIVISION, BEING A RESUBDIVISION OF LOT 2 IN KILEY'S SUBDIVISION OF PART OF FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0809922000, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.
PARCEL # 17-22-110-135-1290


Assessor's/Tax ID No.: 17-22-110-135-1290

Property Address: GU-1, 1211 SOUTH PRAIRIE, CHICAGO, IL 60605

It is expressly understood and agreed by and between the parties hereto that this partial release is in no way to discharge the lien of said Mortgage or any other associated security instruments upon any other of the premises described therein but it is only to release the portion particularly described herein and none other; and that the remaining or unreleased portions of the premises in said security instruments described are to remain as security for the payment of the indebtedness to be paid thereby.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD MORTGAGE COMPANY
On March 1st, 2018

By: 
Aaron Marcheski, Assistant Vice-President

(This area for corporate seal)



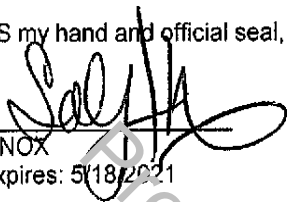
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STATE OF Ohio
COUNTY OF HAMILTON

On March 1st, 2018, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



SALLY KNOX
Notary Expires: 5/18/2021



Prepared By: VICKY CALLAHAN, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227
800-972-3030

Property of Cook County Clerk's Office