

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201

Doc#: 1806149068 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2018 11:12 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: Matthew Plotz

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BHAVNA PATEL AND MANOJKUMAR H PATEL WIFE AND HUSBAND, AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): HARRIS N.A.

Dated: 10/20/2006 Recorded: 11/13/2006 as Instrument No: 0631708161

Legal Description: SEE ATTACHED LEGAL

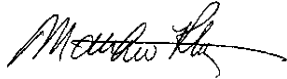
PIN #: 10-15-309-067-0000 10-15-309-063-0000

County: Cook County, State of IL

Property Address: 9030 NILES CENTER RD, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2018.

BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A.

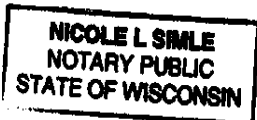


By: Matthew Plotz
Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 03/02/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A. SUCCESSOR-IN-INTEREST TO HARRIS N.A. , on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Nicole L. Simle
My Commission Expires:
06/13/2020

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THE SOUTHEASTERLY 28.68 FEET OF A TRACT OF LAND DESCRIBED AS FOLLOWS: LOT 11 (EXCEPT THE NORTH EASTERLY 15 FEET THEREOF) IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ALL OF LOT 1 AND THE NORTHEASTERLY 10 FEET OF LOT 2 OF KILLEEN'S RESUBDIVISION OF LOT 10 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX AND LOT 1 IN BLOCK 1 OF SECOND ADDITION TO THE BRONX IN THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO

PARCEL 2:

THE SOUTHWESTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 12 AND THE NORTHEASTERLY 5 FEET OF THE NORTHWESTERLY 18 FEET OF LOT 11 IN BLOCK 5 IN FIRST ADDITION TO THE BRONX, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office