

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 1806149009 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2018 09:39 AM Pg: 1 of 3

**MAX FLOHRE**  
**PNC BANK, NATIONAL ASSOCIATION**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**

**8000508019**  
**ASHLEY WOODS**  
PO Date: 02/28/2018

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**ASHLEY WOODS AND JAMES L WOODS**

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **June 12, 2014** calling for the original principal sum of dollars (**\$68,250.00**), and recorded in Mortgage Record , page and/or instrument # **1419633102**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

**75 E HARRIS AVE # 2C, LA GRANGE IL - 60525**  
Tax Parcel No. **18-04-214-037-1057**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **1st** day of **March, 2018**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By



\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

# UNOFFICIAL COPY

**8000508019**

**ASHLEY WOODS**

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **1st** day of **March, 2018** ,  
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT**, of  
**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



**CANDICE MAPLES**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**May 2, 2018**

\_\_\_\_\_  
Notary Public  
**CANDICE MAPLES**  
My commission expires **5/2/2018**

# UNOFFICIAL COPY

**ASHLEY WOODS**

**8000508019**

PO Date: **02/28/2018**

## EXHIBIT A

UNIT 75-2C IN LAGRANGE COURT CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 6, 7, AND 8, 10 AND 11 (EXCEPT THE WEST 5 FEET OF SAID LOTS CONDEMNED FOR ALLEY) IN BLOCK 2 IN LETTER'S ADDMON TO LAGRANGE IN THE NORTHEAST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCTPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM FOR LAGRANGE COURT CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93638772 AND AS AMENDED BY DOCUMENT NUMBER 94050663, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.