

# UNOFFICIAL COPY



\*1806149020\*

Doc# 1806149020 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 09:41 AM PG: 1 OF 3

RELEASE OF MORTGAGE OR  
TRUST DEED

(ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR TRUST DEED WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank of the County of Dupage and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto LUCILLE J. KOSIC, AS TRUSTEE UNDER THE TRUST AGREEMENT DATED DECEMBER 2, 2013 AND KNOWN AS THE LUCILLE J. KOSIC DECLARATION OF TRUST, and their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever the bank may have acquired in, through or by a certain MORTGAGE, bearing date the 21ST day of SEPTEMBER, 2017 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book --- of records, on page ---, as Document No. 1727646109, to the premises therein described as follows, situated in the County of COOK, State of Illinois to wit:

SEE EXHIBIT A

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 28-09-100-138-1086 (PARCEL #1) & 28-09-100-138-1209 (PARCEL #2)

Address of premises: 14504 LINDER COURT UNIT PH2, OAK FOREST, IL 60452

Customer Mailing Address: SAME AS ABOVE

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Witness our hands, this 20TH day of FEBRUARY, 2018.

FIRST MIDWEST BANK

By: Haremia Parry  
Haremia Parry

Its: Vice President

By: Sonya Frazier  
Sonya Frazier

Its: Loan Operations Officer

This instrument was prepared by:

First Midwest Bank  
P.O. Box 9003  
Gurnee, Illinois 60031  
A. Loffredo

STATE OF ILLINOIS

COUNTY OF LAKE

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Haremia Parry personally known to me to be the Vice President of First Midwest Bank and Sonya Frazier, personally known to me to be the Loan Operations Officer, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Operations Officer they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 20<sup>th</sup> day of February, 2018.



Deborah A. Winquist  
Notary Public

Commission Expires 1-9-2020

MAIL TO: FIRST MIDWEST BANK  
P.O. BOX 9003  
GURNEE, IL 60031  
ACCT #4999967658 TO CUST

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## EXHIBIT A

UNITS GE5 AND 14504 PH2 IN SCARBOROUGH FARE CONDOMINIUM AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN SCARBOROUGH FARE, BEING A SUBDIVISION OF THE SOUTH 50 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THE EAST 541.60 FEET THEREOF) ALSO (EXCEPT THE NORTH 610.00 FEET THEREOF) AND ALSO (EXCEPT SCHOOL LOT IN THE SOUTHWEST 1/4 THEREOF) ALL IN SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1973, AS DOCUMENT NUMBER 22, 553, 230, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "AA" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 730 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT 22, 907, 419, AND AS AMENDED BY DOCUMENTS 23, 340 865; 23, 431, 097; 23, 002, 809; 24,091, 487; 24, 364, 126; 24, 615, 436; 24, 914, 764; AND AS CORRECTED BY 23, 013, 770 TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATION WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

LUCILLE J. KOSIC, AS TRUSTEE UNDER THE TRUST AGREEMENT  
53282995

DATED DECEMBER 2, 2013 AND KNOWN AS THE LUCILLE J. KOSIC  
DECLARATION OF TRUST  
14504 LINDER COURT UNIT PH2, OAK FOREST IL 60452