

# UNOFFICIAL COPY

Doc#: 1806106121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/02/2018 10:56 AM Pg: 1 of 2

**Recording Requested By:**

Select Portfolio Servicing, Inc.

Return to :

Richmond Monroe Group

82 Jim Linegar LN

Branson West, MO. 65737

SPS # SPS

TS Ref #: 001190000032635



## CORPORATE ASSIGNMENT OF MORTGAGE

IL/COOK

MERS #: 10005255030032907 / MERS Phone #: (888) 679-6377

Assignment Prepared on: February 12, 2018

**Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS**, at P.O. Box 2026, Flint, MI, 48501-2026

**Assignee: ABS REO TRUST II, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119**

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/31/2011, in the amount of \$113,602.00, executed by RAMANA PUPPALA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FLAGSTAR BANK, FSB., ITS SUCCESSORS AND ASSIGNS and Recorded: 6/20/2011, Document #: 1117148041 in COOK County, State of Illinois.

Property Address: 6600 SCOTT LN APT 17, HANOVER PARK, IL, 60133-3846

Assessor's No.: 06-36-313-041-1050

Legal Description:

FOR PROPERTY SITUATED IN THE OF, COUNTY OF COOK, STATE OF IL,

UNIT 6600-17 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PEBBLE WOOD COURT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0702906027 IN LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J.R. WILLENS HANOVER TERRACE APARTMENTS ASSESSMENTS PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OF OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN ACCORDING TO THE PLAT THEREOF RECORDED MARCH 13, 1969 AS DOCUMENT 20781253, IN COOK COUNTY, ILLINOIS.

TAX ID: 06-36-313-043-1050, NEW FOR 2009

MORE COMMONLY KNOWN AS: 6600 SCOTT LANE, APT 17, HANOVER PARK, IL 60133-3846

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms

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and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: FEB 21 2018

Signature: *Shanda Swilor*  
Name: SHANDA SWILOR  
Title: ASSISTANT SECRETARY

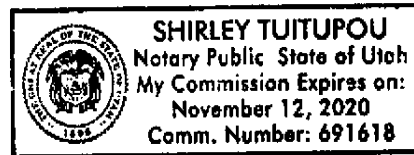


State of UTAH  
County of SALT LAKE

On FEB 21 2018 before me, SHIRLEY TUITUPOU, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared Shanda Swilor, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

*Shirley Tuitupou*  
SHIRLEY TUITUPOU  
Notary Expires: NOV 12 2020 # 691618



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602  
IL/COOK

Salt Lake County Clerk's Office