Recording Requested By: CITIZENS BANK

## UNOFFICIAL COPY

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Joc# 1806106208 Fee ≴42,00

₹HSP FEE:\$9.00 RPRF FEE: \$1.00

(AREN A. YARBROUGH

JOOK COUNTY RECORDER OF DEEDS

)ATE: 03/02/2018 03:44 PM PG: 1 OF 3







### **RELEASE OF MORTGAGE**

CITIZENS BANK #:4507819929 "BF.UE GEMAN" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A. holder of a certain mortgage, made and executed by DUANE G BRUEGGEMANN A SINGLE PERSON, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 03/26/2007 Recorded: 04/20/2007 in Ecok/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0711017055, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-29-314-004-0000

Property Address: 17142 WHITE DEER CIRCLE, ORLAND PARK, IL 60467

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S P S N S C N N

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## INOFFICIAL C

Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., street Charter One Bank, N.A. On February 9th, 2018

By:

Maria Martins, Duly Authorized

STATE OF Rhode Island
COUNTY OF PROVIDENCE

On February 9th, 2018 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Maria Martins, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Rhode Island, personally appeared Maria Martins, Duly Authorized, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity 

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COUNTY

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# **UNOFFICIAL COPY**

### **EXHIBIT "A"**

#### **LEGAL DESCRIPTION**

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 51 IN DEER POINT ESTATES III, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-314-504-0000 17142 WHITE DIER CIR; ORLAND PARK, IL 60467-7840

|8672724 / CBRIpa 32088372/f

BRUEGGEMANN

FIRST AMERICAN LENDERS ADVANTAGE MURTGAGE