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Doc#. 1806108085 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/02/2018 09:43 AM Pg: 1 of 3

After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permänent 1 d. x Number: 14-29-317-008-0000

[Space Above This Line For Recording Data]

Loan No.: 1600178913

ILLINOIS CORRECTIVE ASSIGNMENT OF MORTGAGE

This Corrective Assignment is made to correct that certain Assignment recorded on 12/8/2016 as Instrument No. 1634306083 in the Office of the Cook County Register of Deels wherein, by error or mistake, the Assignor was referenced in error. This Corrective Assignment is intended to confirm the Assignment in all other respects and shall relate back to the effective date of the Assignment.

For Value Received, JPMorgan Chase Bank, National Association successor by merger to Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Federal National Mortgage Association, (herein "Assignor"), whose address is 14221 Dallas Parkway, Suite 1000, Dallas, TX 75254, a certain Mortgage dated May 6, 2005 and recorded on May 17, 2005, made and executed by ORLANDO VARGAS to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois: Property Address: 2441 NASHLAND AVE, CHICAGO, IL 60614

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Three Hundred Fifty Seven Thousand and 00/100ths (\$357,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page P/A. (or as No. 0513733114), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignce, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

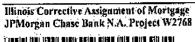
Illinois Corrective Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2768





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in witness wi	TEREOF,	the undersigned	l Assi	gnör has i	executed th	is Assignmen	t of Mor	tgage on
THE SALE OF THE PARTY OF THE PA	NATION PORATE	(A)	Ву:_		to Chase He	k, National Asome Finance I	TC	uccessor
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State of Louisiana				§ §				
Parish of Quachita				§				
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Exhibit "A"

LOT 15 IN BLOCK 8 IN LILL AND MUELLRT'S SUBDIVISION OF LOTS 7 AND 8 IN ASSESSOR'S DIVISION OF BLOCK 42 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 15, LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID SECTION 29), IN COOK COUNTY, ILLINOIS. PIN #14-29-317-008

