

OFFICE COPY
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WMO SCHEDULE R

Watershed Management Permit No.

17-167

01 AUG 2017

OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY

NOTICE OF WATERSHED MANAGEMENT PERMIT REQUIREMENTS AND OBLIGATIONS OF PERPETUAL MAINTENANCE & OPERATION

SPACE RESERVED
PLACE STICKER HERE
PROOF OF EXECUTED
RECORDATION DOC#

Name of Project: Koch Foods - Franklin Park Processing Plant (WER Job#15-090)

A. NOTICE IS HEREBY GIVEN that the undersigned is (select one) (the owner and record title holder), (a principal beneficiary of Land Trust No. _____ held by _____ as Trustee), (an Officer C.O.O. _____ (Name of Trust Holder) _____ (Official capacity) of JCG Industries, Inc Corporation), (a General Partner _____ partnership), (Name of Corporation) _____ (Name of Partnership) (a Managing Member of _____ Limited Liability Company ("LLC")), which is the record title holder of the property (Name of Partnership)

is the record title holder of the property or properties shown on the attached plat of survey and legally described on the attached sheet(s); said recordation document and or record plans, attached hereto as Exhibit "R" and specifically incorporated by reference herein; said property being developed and built up for the benefit or use of more than one owner or user, is subject to the rules and regulations of the Metropolitan Water Reclamation District of Greater Chicago ("District") governing stormwater maintenance and operation requirements.

B. NOTICE IS FURTHER GIVEN that a Watershed Management Permit ("Permit") District Permit No.: _____ (covering the project indicated and designated by the number shown above) has been granted by the District with respect to the property described in Exhibit "R", for the development and/or redevelopment and/or construction of a qualified sewer system as shown on the permit and accompanying documents on file with the District.

*C. NOTICE IS FURTHER GIVEN that the following facilities contemplated for construction under the permit on file with the District requires perpetual maintenance and operation by the co-permittee and / or the current property owner, to meet the requirements of the watershed management permit:

- | | Applicability | |
|---|---|--|
| A) Volume Control Facilities | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| B) Detention Facilities (Existing and Proposed) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| C) Offsite or Trade-off Detention Facilities | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| D) Stormwater Management System(s) Component(s) | <input checked="" type="checkbox"/> Yes | <input type="checkbox"/> No |
| E) Native Planting Conservation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| F) Compensatory Storage Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| G) Wetland/Buffer Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| H) Riparian Environment Mitigation Area(s) | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| I) Qualified Sewer Construction | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
| J) Other _____ | <input type="checkbox"/> Yes | <input checked="" type="checkbox"/> No |
- (Include attachments as necessary)

Doc# 1806113014 Fee \$76.00
RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY RECORDER OF DEEDS
DATE: 03/02/2018 10:27 AM PG: 1 OF 6

D. THIS NOTICE, after it has been recorded, shall not be withdrawn, rescinded or removed, except after the District requirements relative to obligation of perpetual maintenance and operation of facilities have been satisfied with respect to the entire property described in Exhibit "R", and a written release from the obligations hereunder is obtained from the District.

Schedule R is to be executed by owner and furnished to District for proof of recordation. Owner is to pay all expenses for recording after construction and as-built survey is complete and prior to RFI to obtain return on deposit. Submit one original and one copy of the executed and recorded Schedule R along with record drawings, maximum size 30"x 36". The information provided on the record drawings must be legible when it is recorded (microfilmed). All documents submitted for filing must comply with the Illinois Plat Act and additional requirements as set forth by the County Recorder of Deeds.

*Select all boxes as appropriate

Page 1 of 2

RECORDING FEE 76.00
DATE 3/02/2018 COPIES 6x
OK BY [Signature]

Revised 4/14/14 (OVER)

APPROVED UNOFFICIAL COPY

AUG 2017

17-167

WMO Schedule R (Continued) Watershed Management Permit No.

This notice is intended to be given to any party or parties hereinafter acquiring any interest in the aforescribed property, or dealing with said property in any manner whatsoever, notifying them of the requirements for obligation of perpetual maintenance and operation for facilities for said property as provided herein. The owner hereby certifies that the property is recorded in the office of the Cook County Recorder of Deeds.

Signed by owner and record title holder dated this ___ day of ___ 20__

Impress

CHOOSE A, B, C, or D

Corporate

- A (for individual owner) Owner Seal Here
B (for Partnership) General Partner
C (for Limited Liability Company) Managing Member
D (for Corporation) President
E (for property in a land trust) Individual holding power of direction

NOTARIZATION OF OWNER'S SIGNATURE

NOTE: (For individual, Partnership or Corporation) (if title to property is held in land trust, the trust officer must countersign in space provided.)

CHOOSE A, B, C, D, or E, same as above

State of Illinois
County of Cook ss.

A INDIVIDUAL OWNER

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

B PARTNERSHIP

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be a general partner of the partnership, personally known to me to be the same person(s) whose name (s) (is) (are) subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as (his) (her) free and voluntary act, for the uses and purposes therein set forth, or,

C Limited Liability Company (LLC)

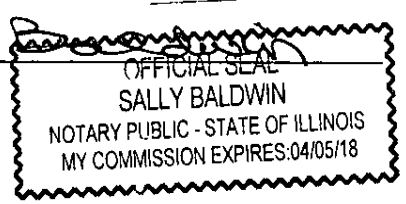
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that name is subscribed to the preceding instrument as Managing Member, appeared before me this day in person, and acknowledged that (he) (she) signed, sealed and delivered the said instrument as Managing Member of the LLC, as (his) (her) free and voluntary act, and the free and voluntary act of the LLC, for the uses and purposes therein set forth, or,

D CORPORATION

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Mark Kaminsky President of JCG Industries, Inc. and Secretary of the corporation, are personally known to me to be the same persons whose names are subscribed to the preceding instrument as President and Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the instrument as President and Secretary of the corporation, and affixed the corporate seal of the corporation, pursuant to authority given by the Board of Directors of the corporation, as their free and voluntary act, and as the free and voluntary act of the corporation, for the uses and purposes there stated.

Given under my hand and official seal, this 5th day of January, 2018

Commission expires 4-5, 2018 (Notary Public)



E LAND TRUST

COUNTERSIGNATURE

(Trust Officer) held by (Trust No.) as Trustee (Name of Trustee)

UNOFFICIAL COPY**OFFICE COPY**LEGAL DESCRIPTION FOR KOCH FOODS2155 25TH AVENUE
FRANKLIN PARK, ILLINOIS 60131PIN: 12-34-100-009
12-34-100-036
12-34-100-039
12-34-100-347
12-34-100-048**17 167****APPROVED****11 AUG 2017**TRACT ONE:

THAT PART OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER WHICH IS 232.08 FEET SOUTH OF THE NORTHWEST CORNER OF SAID SOUTH 1/4; THENCE EAST ALONG A LINE 232.08 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID SOUTH 1/4 (MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER) A DISTANCE OF 461.60 FEET TO THE INTERSECTION OF SAID PARALLEL LINE WITH THE WESTERLY RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD; THENCE SOUTHWESTERLY ALONG THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD, A DISTANCE OF 251.11 FEET TO THE INTERSECTION OF SAID RIGHT OF WAY LINE WITH THE NORTH LINE OF THE SOUTH 196.0 FEET OF THE SAID SOUTH 1/4; THENCE WEST ON A LINE PARALLEL WITH AND 196.0 FEET NORTH OF THE SOUTH LINE OF THE SAID SOUTH 1/4, A DISTANCE OF 371.0 FEET TO THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER SECTION; THENCE NORTH ALONG SAID WEST LINE A DISTANCE OF 232.08 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM, THAT PART TAKEN BY THE STATE OF ILLINOIS FOR HIGHWAY PURPOSES, BY ORDER ENTERED IN CASE NO. 93L50348, RECORDED SEPTEMBER 26, 1995 AS DOCUMENT 95650255, DESCRIBED AS FOLLOWS: THE WEST 40 FEET OF THE NORTH 104 FEET OF THE SOUTH 300 FEET OF THE SOUTH QUARTER OF THE WEST HALF OF THE WEST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

CONTAINING: TOTAL AREA OF: 96,658.14 sq. ft. (2.22 acres)
AREA IN RIGHT OF WAY: 8,390.12 sq. ft. (0.19 acres)
NET AREA: 88,268.02 sq. ft. (2.03 acres)TRACT TWO:

THAT PART OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF

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INDIANA HARBOR BELT RAILROAD WITH A LINE DRAWN PARALLEL TO AND 232.08 FEET SOUTH OF THE NORTH LINE OF SAID SOUTH 1/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SAID NORTHWEST FRACTIONAL QUARTER OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE (AS MEASURED ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER), SAID POINT BEING 461.60 FEET (MORE OR LESS) EAST OF THE WEST LINE OF SAID NORTHWEST FRACTIONAL QUARTER AS MEASURED ALONG SAID FIRST DESCRIBED PARALLEL LINE; THENCE EAST ALONG SAID FIRST DESCRIBED PARALLEL LINE A DISTANCE OF 57.0 FEET TO A POINT; THENCE SOUTHWESTERLY ALONG A LINE PARALLEL WITH THE SAID WESTERLY RIGHT OF WAY LINE OF THE INDIANA HARBOR BELT RAILROAD A DISTANCE OF 460 FEET MORE OR LESS TO THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER; THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHWEST FRACTIONAL QUARTER 57.0 FEET MORE OR LESS TO SAID WESTERLY RIGHT OF WAY LINE; THENCE NORTHEASTERLY ALONG SAID WESTERLY RIGHT OF WAY LINE A DISTANCE OF 460 FEET MORE OR LESS TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS; EXCEPT THEREFROM, ALL THAT PART LYING SOUTH OF, AND ADJOINING, THE NORTH LINE OF THE SOUTH 196.0 FEET OF SAID NORTHWEST FRACTIONAL QUARTER IN COOK COUNTY, ILLINOIS.

CONTAINING: 13,371.72 sq. ft. (0.31 acres)

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Cook County Clerk's Office

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OVERSIZE
EXHIBIT

1806113014

Doc# 1806113014 Fee \$76.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 10:27 AM PG: 1 OF 6

Property of Cook County Clerk's Office

**FORWARD ORIGINAL
DOCUMENT TO PLAT
COUNTER IMMEDIATELY
AFTER RECORDING FOR
SCANNING**

5 pages
1 Exhibit
76.00