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Recording Requested By.

Speedy Title and Appraisal Review

Services, LLC

Prepared By: Barbara Montgomery

CoreLogic - SolEx

1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323 855-369-2410

When recorded mail to:

CoreLogic Recording Services 1637 NW 136th Avenue, Suite G-100

Sunrise, FL 33323



7132170882+19313+8024

Tax ID:

13-2/-200-083-0000

Property Address:

3951 N WASHTENAW AVE

CHICAGO, IL 60618

Doc#. 1806115013 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/02/2018 09:33 AM Pg: 1 of 2

MIN #: 100511600001644977

MERS Phone #: 1-888-679-6377

Case Nbr: 7132170882



650019641

SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR INTERFIRST MOPTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE Original Mortgagee:

FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS AND

ASSIGNS

FAN YANG AND YI SONG, HUSBAND AND YIFE, AS TENANTS BY THE Borrower(s):

ENTIRETY

Date of Mortgage: 11/13/2015 Original Loan Amount: \$279,000.00

Recorded in COOK COUNTY, IL on: 12/07/2015, book N/A, page N/A and instrument number 1534156179

Property Legal Description:

FOR APN/PARCEL ID(S): 13-24-200-083-0000 PARCEL 1: THAT PART OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE NORTHEAST 1/4 OF SECTION 24, AFORESAID; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, ALONG THE NORTH LINE THEREOF, 269.94 FEET TO THE NORTHERLY EXTENSION OF THE WEST LINE OF LOT 2 IN THE SUBDIVISION OF BLOCK 4 AND THAT PART OF BLOCK 5 LYING WEST AND NORTH OF THE CENTER LINE OF THE CHICAGO RIVER, IN KINZIES SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 24, AFORESAID, THENCE SOUTH 01 DEGREE 31 MINUTES 40 SECONDS EAST, 50.00 FEET ALONG SAID NORTHERLY EXTENSION TO THE SOUTH LINE OF IRVING PARK ROAD; THENCE NORTH 89 DEGREES 19 MINUTES 27 SECONDS EAST, 34.00 FEET; THENCE SOUTH 00 DEGREES 40 MINUTES 33 SECONDS EAST, 63.00 FEET; THENCE SOUTH 89 DEGREES 19 MINUTES 27 SECONDS WEST, 34.00 FEET; THENCE NORTH 00 DEGREES 40 MINUTES 33 SECONDS WEST, 63.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, CONTAINING 2,142 SQUARE FEET OR 0.0492

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ACRES, MORE OR LESS. PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS, APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0511812274, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERFIRST MORTGAGE COMPANY, ITS SUCCESSORS **ASSIGNS** Michelle Elizardo-Young, Assistant Secretary State of NJ, County of Burnington , before me, Cymbia A Phipps, a Notary Public, personally appeared Michelle Elizardo-Young, Assistant Secretary of MORTCAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INTERFIRST MORTGAGE COMFANY, ITS SUCCESSORS AND ASSIGNS personally known to me, or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and in(s) that by his/her/their signature(s) on the document the pers m(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.

Cynthia A Phipps Notary Public of New Jersey Commission Expires July 7, 2020

Public: Cynthia A Phipps Commission Expires: 07/07/2020