

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#. 1806115021 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/02/2018 09:40 AM Pg: 1 of 2

When Recorded return to:

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Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **ROBERT BASSLER JR AND KRISTLE BASSLER, INDIVIDUALLY AND AS TRUSTEES OF THE BASSLER FAMILY REVOCABLE LIVING TRUST UNDER TRUST INSTRUMENT DATED JUNE 1, 2012** to **JPMORGAN CHASE BANK, N.A.**, dated **10/30/2017** and recorded on **11/06/2017**, in Book **N/A**, at Page **N/A**, and/or Document **1731018068** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **04-36-402-043-0000**

Property Address: **615 WAGNER RD GLENVIEW, IL 60025**

Witness the due execution hereof by the owner and holder of said mortgage on 03/01/2018.

JPMORGAN CHASE BANK, N.A.



Darlene Foreman
Vice President

State of Louisiana }
Parish of Ouachita }

On **03/01/2018**, before me appeared **Darlene Foreman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public
Lifetime Commission

Loan No.: 1839216457

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1839216457

Exhibit A

Land situated in the County of Cook in the State of IL

ALL OF LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN THE RESUBDIVISION OF LOTS 34 TO 40, BOTH INCLUSIVE, AND THE SOUTH 15 FEET OF LOT 41 IN GEORGE F. NIXON AND COMPANY'S POLO AND GOLF SUBDIVISION OF PART OF THE SOUTH WEST 1/4 AND PART OF THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office