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ILLINOIS

COUNTY OF COOK (A)

LOAN NO.: 25024774



Doc# 1806115107 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 11:34 AM PG: 1 OF 2

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 17-16-408-039-1012

RELEASE OF MORTGAGE

The undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, located at 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated DECEMBER 17, 2012 executed by DAVID G BOYER, AND KIMBERLY K BOYER, HUSBAND AND WIFE, AS TENANT BY THE ENTIRETY, Mortgagee, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on JANUARY 09, 2013 as Instrument No. 1300919112 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 633 S PLYMOUTH CT APT 802, CHICAGO, IL 60605

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on FEBRUARY 06, 2018.

FEDERAL NATIONAL MORTGAGE ASSOCIATION ("FANNIE MAE"), BY SETERUS, INC., ITS ATTORNEY IN FACT

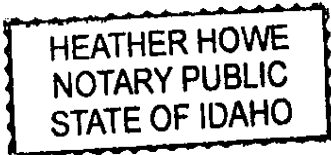
KIERSTEN BALCH, ASSISTANT SECRETARY FOR
LIEN RELEASES AND ASSIGNMENTS

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On FEBRUARY 06, 2018, before me, HEATHER HOWE, personally appeared KIERSTEN BALCH known to me to be the ASSISTANT SECRETARY FOR LIEN RELEASES AND ASSIGNMENTS of SETERUS, INC. AS ATTORNEY-IN-FACT FOR FEDERAL NATIONAL MORTGAGE ASSOCIATION the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC



POD: 20180104
LB80401101M - LR - 1L



S/S
F/d
S/p
M/p
SOKS
E/S
INT/CD
D-1621
2018

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LB8040110IM-25024774

LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS:

PARCEL 1:

UNIT NO. 802 IN THE POPE BUILDING CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS 17, 18, 19 AND 20 OF BRAND'S SUBDIVISION OF BLOCK 136 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09200618, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 09200617.

County Clerk's Office