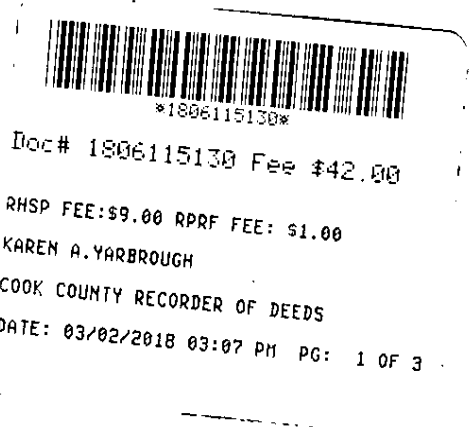


# UNOFFICIAL COPY

3308 (Rev. 7/30/01) CCG 0008  
Release (Satisfaction) of Judgment



IN THE CIRCUIT COURT OF  
COOK COUNTY, ILLINOIS

Wells Fargo Bank, N.A.

v.

76th & Jeffrey Bldg., LLC, et al.

Recorder's Stamp

No. 14 CH 08959

## RELEASE (SATISFACTION) OF JUDGMENT

Wells Fargo Bank N.A. the Judgment Creditor  
(Judgment creditor) (Assignee of record)

Johnson, Blumberg & Associates, LLC, having received full satisfaction  
(Legal representative)

and payment, releases the judgment entered on January 27, 2016

against defendant Paul Tsakiris for

\$ 1,417,438.59 and costs.

2375 Riverwoods Rd., Riverwoods, IL 60015  
(Address of judgment debtor)

Atty. No.: 6280021  
Name: Johnson, Blumberg & Associates  
Atty. for: Plaintiff  
Address: 230 W. Monroe St. Suite 1125  
City/State/Zip: Chicago, IL 60606  
Telephone: 312-541-9710

Approved:

Attorney of record

DOROTHY BROWN, CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

CCRD REVIEW

**UNOFFICIAL COPY**

7613-7627 S Jeffery Blub 7613  
Chicago IL 60649  
Office of the Cook County Clerk

### Map Department Legal Description Records

**P.I.N. Number: 20254080350000**

The legal description card(s) below is prepared in a format used for official county record-keeping, and can be used by the Cook County Recorder's Office to access their tract books.

If you need assistance interpreting this description, please obtain a copy of our instruction sheet "How to Read a Legal Description Card", available from the counter clerk or at our website [www.cookcountyclerk.com](http://www.cookcountyclerk.com)

Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

|      |          |       |        |      |         |       |
|------|----------|-------|--------|------|---------|-------|
| 20   | 25       | 408   | 035    |      | 263     | 70001 |
| AREA | SUB-AREA | BLOCK | PARCEL | UNIT | WARRANT | CODE  |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION  
 VOLUME  
 263  
 TAX CODE  
 70001

1994 DIVISION  
 Block 408 Parcel 035

(EX THAT PRT OF 66FT R/W BEG AT SW CO  
 COR LT 72 TH S ALG E LN S JEFFERY AVE 45 FT TH 90° E TO INTERSEC  
 SWLY LN OF LT 72 TH NWLY TO POB) SELY 168.30 FT OF ABANDONED 66 FT  
 RR R/W AS MEAS ALG SWLY LN SD R/W NELY & ADJ LT 71 & NLY EXT C/LN  
 OF ALLEY E&ADJ OF JEFFERY AVE SYNDICATE SUB OF BLK 3 IN CAROLINS SUB

**UNOFFICIAL COPY**

7629

7629 S Jeffrey, Chicago IL 60649

*Office of the Cook County Clerk*

Map Department Legal Description Records

**P.I.N. Number: 20254080020000**

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Please verify the Property Identification Number or P.I.N. (also known as the "Permanent Real Estate Index Number). If this is not the item you requested, please notify the clerk.

|                       |          |       |        |      |         |      |     |              |               |              |
|-----------------------|----------|-------|--------|------|---------|------|-----|--------------|---------------|--------------|
| 202540800270012661200 |          |       |        |      |         |      |     |              |               |              |
| AREA                  | SUB AREA | BLOCK | PARCEL | CODE | WARRANT | ITEM | ALP | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX |

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
 PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME XXXXXXXXXX

263

|                          |          |       |        |          |      |      |       |     |         |     |       |
|--------------------------|----------|-------|--------|----------|------|------|-------|-----|---------|-----|-------|
| AREA                     | SUB-AREA | BLOCK | PARCEL | TAX CODE | SEC. | TOWN | RANGE | LOT | SUB-LOT | LOT | BLOCK |
| 20                       | 25       | 403   | 2      | 7001     | 25   | 38   | 14    |     |         |     | 3     |
| CAROLINS SUB             |          |       |        |          |      |      |       |     |         |     |       |
| JEFFREY AV SYNDICATE SUB |          |       |        |          |      |      |       |     |         |     |       |

|      |          |       |        |      |          |      |              |               |              |      |
|------|----------|-------|--------|------|----------|------|--------------|---------------|--------------|------|
| AREA | SUB AREA | BLOCK | PARCEL | CODE | WAR-RANT | ITEM | FIRST SUFFIX | SECOND SUFFIX | THIRD SUFFIX | UNIT |
| 0    | 0        | 0     | 0      | 0    | 0        | 0    | 0            | 0             | 0            | 0    |
| 1    | 1        | 1     | 1      | 1    | 1        | 1    | 1            | 1             | 1            | 1    |
| 2    | 2        | 2     | 2      | 2    | 2        | 2    | 2            | 2             | 2            | 2    |
| 3    | 3        | 3     | 3      | 3    | 3        | 3    | 3            | 3             | 3            | 3    |
| 4    | 4        | 4     | 4      | 4    | 4        | 4    | 4            | 4             | 4            | 4    |
| 5    | 5        | 5     | 5      | 5    | 5        | 5    | 5            | 5             | 5            | 5    |
| 6    | 6        | 6     | 6      | 6    | 6        | 6    | 6            | 6             | 6            | 6    |
| 7    | 7        | 7     | 7      | 7    | 7        | 7    | 7            | 7             | 7            | 7    |
| 8    | 8        | 8     | 8      | 8    | 8        | 8    | 8            | 8             | 8            | 8    |
| 9    | 9        | 9     | 9      | 9    | 9        | 9    | 9            | 9             | 9            | 9    |

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