## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE BY CORPORATION

Doc#. 1806118007 Fee: \$50.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 03/02/2018 09:55 AM Pg: 1 of 2

THIS DOCUMENT PREPARED BY: MAIL TO:

Partnership Financial Credit Union 642 Green Bay Rd. Kenilworth, IL 60043

KNOW ALL MEN LY THESE PRESENTS, that PARTNERSHIP FINANCIAL CREDIT UNION, formerly known as New Trier Federal Credit Union, 642 Green Bay Road, Kenilworth, IL 60043 for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum on Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE CONVEY and QUITCLAIM unto Chrisjon L. Simon and Laura Simon, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of November 7, 2013 and recorded in the Recorder's Office of Cook County as Document No. 1404455044, to the premises therein described, situated in the County of Cook, State of Illino's as follows, to wit:

Please See Attached for Lega' Description

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said PARTNERSHIP FINANCIAL CREDIT UNION (fka New Trier Federal Credit Union) has caused these presents to be signed by its Vice President this 151 day of March 2018.

PARTNERSHIP FINANCIAL CREDIT UNION (fka New Trier Federal Credit Union)

Title: Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS	)	CC C
COUNTY OF COOK	)	SS
I, Linda M. Mann, in and for	or said C	County in the State aforesaid, DO HEREBY CERTIFY THAT Joellen
		be the Vice President of PARTNERSHIP FINANCIAL CREDIT ier Federal Credit Union, appeared before me this day
of March	_, 2018 i	n person and acknowledged he executed the foregoing instrument as n by the Board Of Directors of said corporation, as their free and
voluntary act, and as the free		luntary act of said corporation, for the uses and purposes therein set
forth		
10 Han 177. 178	· <u> </u>	
Notary Public	5	
(SEAL) OFFI Notary Pub My Com	A M MAN CIAL SEA blic, State o mission E ne 06, 2021	AL fillinois xpires

LOT 1 IN KILB'S RESUBDIVISION OF LOTS 12 TO 17 INCLUSIVE, IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON, A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THI SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH,

Legal Tescription

RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 750

Pin #: 10-24-401-030

1623 Washington Street, Evanston, IL 60202 Address

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