

UNOFFICIAL COPY

Recording Requested and Prepared By:
EverBank
301 W Bay Street
Jacksonville, FL 32202
APRIL S KIER



Doc# 1806122009 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 10:00 AM PG: 1 OF 3

And When Recorded Mail To:
EverBank CC309
301 W Bay Street
Jacksonville, FL 32202

MERS MIN#: 100063415420271639 PHONE#: (888) 679-6377
Customer#: 1 Service#: 485818RL1 +
Loan#: 1542027163

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge the beneficial owner has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: RONALD S TYDA AND ROBIN M TYDA HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION

Mortgage Dated: JANUARY 19, 2011 Recorded on: MARCH 03, 2011 as Instrument No. 1106249027 in Book No. --- at Page No. ---

Property Address: 221 E CULLERTON ST UNIT 711, CHICAGO, IL 60616-0000

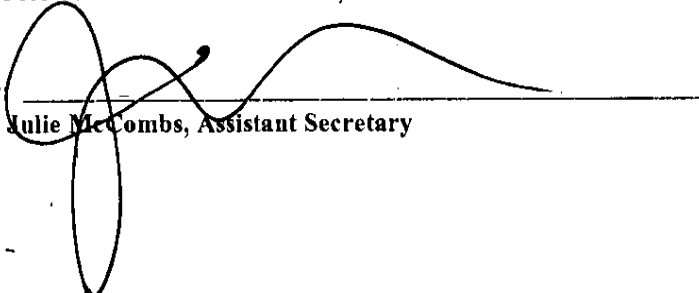
County of COOK, State of ILLINOIS

PIN# 17-22-314-033-1083 & 17-22-314-033-1168

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON FEBRUARY 09, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ACTING SOLELY AS NOMINEE FOR PINPOINT MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By 
Julie McCombs, Assistant Secretary

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INTAV.
2-22-18

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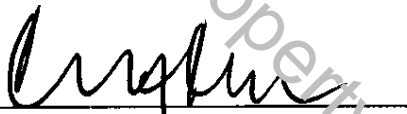
Loan#: 1542027163 Srv#: 485818RL1

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State of FLORIDA }
County of DUVAL } ss.

On **FEBRUARY 09, 2018**, before me, **Christine C. Mathews**, a Notary Public, personally appeared **Julie McCombs**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of FLORIDA that the foregoing paragraph is true and correct.

Witness my hand and official seal.



(Notary Name): Christine C. Mathews



Christine C. Mathews
NOTARY PUBLIC
STATE OF FLORIDA
Comm# FF192493
Expires 3/28/2019

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

LOAN NO: 1542027163

UNIT 711 AND PARKING SPACE 78 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRAIRIE AVENUE LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, RECORDED OCTOBER 29TH, 2001, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 17-22-314-033-1053
17-22-314-033-1163

Property of Cook County Clerk's Office