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Doc# 1806134051 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/02/2018 11:21 AM PG: 1 OF 2

Account Number: 5010184413

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **BILL PEROULAS AND VASILIKI PEROULAS, A HUSBAND AND WIFE**, as Mortgagors to **THE HUNTINGTON NATIONAL BANK**, recorded on **10/12/2017**, and recorded in Doc # **1728539120**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **603 N EASTMAN DR, MOUNT PROSPECT, IL 60056** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 03-34-216-023-0000

Dated: FEB 15 2018

The Huntington National Bank

SIGNED: DAVID DARNELL

TITLE: AUTHORIZED SIGNER

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this FEB 15 2018 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by LUCY EM

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus, Ohio 43231

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GWIN11
Columbus Oh 43231



JONATHAN BUTLER II
Notary Public, State of Ohio
My Comm. Expires June 12, 2022
Recorded in Franklin County

S 1/2
P 2
S 1/0
M 1/0
SC 1/3
E 1/2
INT 1/6
D FEB 26 2018

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EXHIBIT A

ALL THE FOLLOWING REAL ESTATE SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS:

LOT 4 IN WHEELING COURT RESUBDIVISION, BEING A RESUBDIVISION OF LOT 35 THROUGH 40 AND OF THAT PART OF VACATED WHEELING ROAD LYING EAST OF AND ADJOINING SAID LOTS IN BRICKMAN MANOR, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 8, 1989 AS DOCUMENT 89261353 IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PARCEL #: 03-34-216-023-0000

REFERENCE #: 00001218932

FILE #: 201708140316

Property of Cook County Clerk's Office