

# UNOFFICIAL COPY

RECORDING REQUESTED  
AND PREPARED BY:

U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
(866) 787-9167  
MARY J IRWIN



\*1806544077\*

Doc# 1806544077 Fee \$40.00

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
809 S. 60th Street, Suite 210  
West Allis, WI 53214  
ATTN: MARY J IRWIN S9S

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/06/2018 04:12 PM PG: 1 OF 2

Space above for Recorder's use

MERS MIN#: 100249710651122686 PHONE#: (888) 679-6377

Customer#: 515-H55 Service#: 147239AS1

Loan#: 9902768891



## ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, C/O P.O. BOX 2026, FLINT, MI 48501 2026, by these presents does convey, assign, transfer and set over to: U.S. BANK NATIONAL ASSOCIATION, 4801 FREDERICA STREET, OWENSBORO, KY 42301 0000, the described Mortgage, with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$79,481.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated SEPTEMBER 07, 2012 and recorded on OCTOBER 23, 2012, as Instrument No. 1229712047, in Book No. ---, at Page No. ---.

Original Mortgagor: ANTHONY COTY, AN UNMARRIED MAN. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS. Legal Description: See Attached Exhibit.

Property Address: 1116 LUCAS ST, CALUMET CITY, IL 60409-0000. PIN# 30-07-130-036-0000.

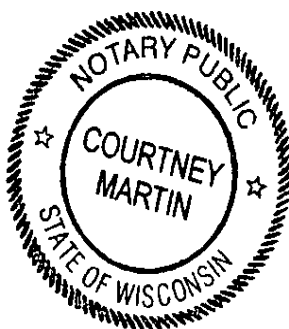
Date: FEBRUARY 08, 2018

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS

By: Janice D Dela Cruz  
Janice D Dela Cruz, Assistant Secretary

State of WISCONSIN }  
County of MILWAUKEE } ss.

This instrument was acknowledged before me on FEBRUARY 08, 2018, by Janice D Dela Cruz, as Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMPASS MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS.



Courtney Martin  
(Notary Name): Courtney Martin

(Title or Rank): Final Docs Specialist

My commission expires: 07/15/2021

6 Y  
2  
N  
N  
Y  
Y  
A.V.  
2-26-18

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## **Exhibit A Legal Description**

**9902768891**

THE EAST HALF OF LOT 24 AND THE WEST HALF OF LOT 25 IN BLOCK 9 IN SOUTH LAWN ADDITION TO CALUMET CITY, BEING A RESUBDIVISION OF BLOCKS 5 TO 16 INCLUSIVE AND VACATED STREETS IN INGRAM ADDITION TO HEGEWISCH, BEING A SUBDIVISION OF THE EAST 82.26 ACRES OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREFROM THE RIGHT OF WAY OF THE SOUTH CHICAGO AND SOUTHERN RAILROAD COMPANY AND THE RIGHT OF WAY OF THE HAMMOND BELT RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office