

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1806546144 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 10:23 AM Pg: 1 of 2

When Recorded return to:

UST-Global
Recording Department
PO Box 1178
Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JAMES C STANGO AND TARA L STANGO** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **03/18/2015** and recorded on **04/14/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1510450304** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **13-15-320-065-0000**

Property Address: **4018 N KOSTNER AVE CHICAGO, IL 60641**

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **03/02/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1857357960

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100196399006977365
MERS Phone (if applicable): 1-888-679-6377

UNOFFICIAL COPY

Loan Number: 1857357960

EXHIBIT A

LOT 30 (EXCEPT SOUTH 4 FEET THEREOF) AND SOUTH 12 FEET OF LOT 31 IN J. R. WICKERSHAM'S RESUBDIVISION OF BLOCK 7 IN BAXTER'S SUBDIVISION OF IRVING PARK IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office