

UNOFFICIAL COPY

PREPARED BY:

BMO HARRIS BANK N.A.
P.O. BOX 2058
MILWAUKEE WI 53201

Doc#. 1806547043 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 10:56 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

BMO HARRIS BANK N.A.
PO BOX 2058
MILWAUKEE WI 53201-2058

SUBMITTED BY: GREG KADDATZ

Loan Number: 250340

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **BMO HARRIS BANK N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK T. COOK AND BERYL R. COOK, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(S): BMO HARRIS BANK N.A.

Dated: 09/27/2012 Recorded: 10/15/2012 as Instrument No: 1228904026

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

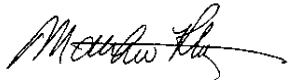
PIN #: 17-10-126-011-1014

County: Cook County, State of IL

Property Address: 160 E ILLINOIS ST APT 1601, CHICAGO, IL 60611

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/02/2018.

BMO HARRIS BANK N.A.



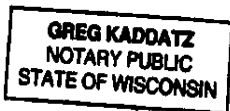
By: Matthew Plotz

Title: Officer

State of Wisconsin }
County of Waukesha }

This instrument was acknowledged before me on 03/02/2018 by Matthew Plotz, Officer of BMO HARRIS BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Greg Kaddatz

My Commission Expires:

09/28/2018

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Exhibit A - Legal Description

PARCEL 1:

UNIT NO. 1601 IN AVENUE EAST CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 1/2 OF LOT 10 AND ALL OF LOTS 11 AND 12 IN THE SUBDIVISION OF BLOCK 18 IN KINZIE'S ADDITION TO CHICAGO, IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR AVENUE EAST CONDOMINIUM RECORDED AS DOCUMENT NO. 0725315094, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE LIMITED COMMON ELEMENT NO. 502, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE LIMITED COMMON ELEMENT NO. 67, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Permanent Index Number: 17-10-126-011-1014

Cook County Clerk's Office