

UNOFFICIAL COPY

Doc#. 1806547008 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 09:14 AM Pg: 1 of 3

Recording requested by:
MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
AS NOMINEE FOR COUNTRYWIDE
HOME LOANS, INC., ITS
SUCCESSORS AND ASSIGNS

When recorded mail to:
BANK OF AMERICA, N.A.
4500 AMON CARTER BLVD
TX2-979-01-19
FORT WORTH, TX 76155
Attn: DOC PROCESSING

CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57402092287794396
Commitment# 745515

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026, FLINT, MI 48501-2026, hereby assigns and transfers to BANK OF AMERICA, N.A. 4909 SAVARESE CIR. LI. TAMPA, FL 33634 all its rights, title and interest in and to a certain mortgage dated 10/25/02, executed by: SHARISSE GIBSON, A SINGLE WOMAN, Mortgagor as per MORTGAGE recorded as Instrument No. 0021217262 on 11/04/02 in Book N/A Page N/A of official records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 21-30-104-034-0000
Original Mortgage \$80,500.00
7217 S YATES AVE #4B, CHICAGO, IL 60649

(See attached Exhibit for Legal Description)

THIS CORRECTIVE ASSIGNMENT OF MORTGAGE IS BEING RECORDED IN ORDER TO INCLUDE THE AS NOMINEE VERBIAGE FOR THE ASSIGNOR AND CORRECT THE ASSIGNEE ON AN ASSIGNMENT OF MORTGAGE RECORDED ON 7/25/08 IN INSTRUMENT #0820735401

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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 57402092287794396
Commitment# 745515

Dated: 03/02/2018 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS
SUCCESSORS AND ASSIGNS

By Joseph Luis Rosario
JOSEPH LUIS ROSARIO, ASSISTANT VICE PRESIDENT .

State of Florida
County of Hillsborough

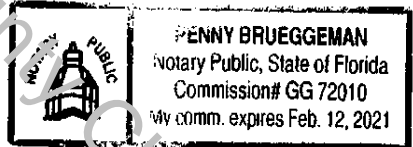
The foregoing instrument was acknowledged before me this 02 day of Mar,
2018, by JOSEPH LUIS ROSARIO as ASSISTANT VICE PRESIDENT, for MORTGAGE
ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COUNTRYWIDE HOME
LOANS, INC., ITS SUCCESSORS AND ASSIGNS.

P. Brueggeman
(Signature of Notary Public-State of Florida)
Penny Brueggeman

_____, Notary Public

Personally Known OR
Produced Identification N/A Type of Identification Produced: N/A

Prepared by: JOSEPH LUIS ROSARIO
4909 SAVARESE CIRCLE
TAMPA, FL, 33634
Phone#: (813) 615-3717
MIN: 100015700017121415
MERS Phone: 1-888-679-6377



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CORRECTIVE CORPORATION ASSIGNMENT OF MORTGAGE
Account# 57402092287794396
Commitment# 745515

Exhibit A

Legal Description

PARCEL 1: UNIT 7217 4B, IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTPALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.