

# UNOFFICIAL COPY

Doc#. 1806547011 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2018 09:37 AM Pg: 1 of 3

When Recorded Mail To:  
Alliant Credit Union  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 2374081701

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **ELIZABETH HOFFMAN, AS TRUSTEE OF THE ELIZABETH HOFFMAN REVOCABLE TRUST UNDER TRUST AGREEMENT DATED DECEMBER 18, 2013** to **ALLIANT CREDIT UNION** bearing the date 04/09/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1512108034**.

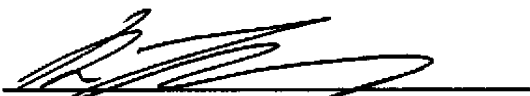
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-09-325-009-0000

Property is commonly known as: 5241 W STRONG ST, CHICAGO, IL 60630.

**Dated this 02nd day of March in the year 2018**  
**ALLIANT CREDIT UNION**

  
**DANIEL THOMPSON**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

UAERC 402297528 DOCR T011803-02:08:51 [C-2] ERCNIL1




\*D0029428696\*

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Loan Number 2374081701

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 02nd day of March in the year 2018, by Daniel Thompson as VICE PRESIDENT of ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
NICOLE SHIELDS  
COMM EXPIRES: 03/05/2020



NICOLE SHIELDS  
Notary Public - State of Florida  
My Comm. Expires August 5, 2020  
Commission # GG126925

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 402297528 DOCR T011803-02:08:51 [C-2] ERCNIL1



\*D0029428696\*

Property of Cook County Clerk's Office

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## Exhibit A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOTS 5 AND 6 IN ELDRED'S AND VEERSEMAS SUBDIVISION OF LOTS 1 TO 9, 34 TO 38 IN ELDRED'S RESUBDIVISION OF LOT 31 IN THE VILLAGE OF JEFFERSON PARK EXCEPT THE SOUTHWEST 78 FEET THEREOF MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY POINT OF SAID LOT 5 OF NORWOOD PARK AVENUE; THENCE SOUTHEASTERLY ALONG THE BOUNDARY LINE OF NORWOOD PARK AVENUE OF SAID LOTS 5 AND 6, 50 FEET TO THE MOST SOUTHERLY POINT OF SAID LOT 6; THENCE NORTHEASTERLY ALONG THE SOUTHEAST BOUNDARY LINE OF SAID LOT 6, 78 FEET; THENCE NORTHWESTERLY 50 FEET TO A POINT IN THE NORTHWEST BOUNDARY LINE OF SAID LOT 5, 78 FEET FROM THE MOST WESTERLY POINT OF SAID LOT 5, THENCE SOUTHWESTERLY ALONG THE NORTHWEST BOUNDARY LINE OF SAID LOT 5 TO THE PLACE OF BEGINNING IN SECTION 8, SECTION 9 AND SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.