

UNOFFICIAL COPY

Doc#. 1806501148 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 11:23 AM Pg: 1 of 2

PREPARED BY AND RETURN TO:
Lima One Capital, LLC
201 E. Mcbee Ave
Suite 300
Greenville, SC 29601

ASSIGNMENT OF MORTGAGE

KNOW THAT Lima One Capital, LLC, a limited liability corporations organized under the laws of Georgia, having an office at 201 E McBee Ave, Greenville, SC 29601 ("Assignor") in consideration of Ten (\$10.00) or more Dollars, paid by TOORAK REPO SELLER I TRUST, a statutory trust organized and existing under the laws of the State of Delaware, having an office at 15 Maple Street, Second Floor West Summit, NJ 07901 ("Assignee"), hereby assigns, sells, transfers and delivers unto Assignee, those certain Mortgages executed by Nasha Real Estate L.L.C. described in Exhibit A (the "Mortgages") annexed hereto and incorporated herein by this reference, covering the premises commonly known as 22150 Rockingham Road Richton Park IL 60471 designated on the official tax map of IL and County of COOK as Block 116 Lot 46 and more particularly described on Exhibit A attached hereto and made a part hereof (the "Premises").

TOGETHER with the bonds, notes or other obligations described in said mortgages, and the monies due and to grow thereon with interest;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns forever.

The Mortgage(s) assigned hereby has not been further assigned except as set forth herein.

[ADD FOR TN: The MAXIMUM PRINCIPAL INDEBTEDNESS for Tennessee Recording Tax Purposes is \$ _____]

IN WITNESS WHEREOF, the Assignor has duly executed this assignment as of the October 31, 2017.

ASSIGNOR: LIMA ONE CAPITAL, LLC

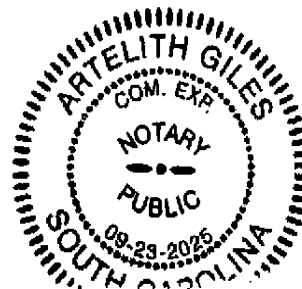
Liber No: 1729215006
Page No.: 1/1
County: Cook
State: Illinois

BY: [Signature]
Name: John B. Thompson
Title: COO

STATE OF South Carolina
COUNTY OF Greenville

On the October 31, 2017., before me, the undersigned, a Notary Public in and for the State, personally appeared John B Thompson, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

[Signature]



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LOT 546 IN RICHTON HILLS 2ND ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 27, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON FEBRUARY 4, 1969, AS DOCUMENT NUMBER 2434295 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFORE REGISTERED MARCH 12, 1969 AS DOCUMENT NO. 2439592 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREFOR REGISTERED ON MAY 6, 1969 AS DOCUMENT NO. 2449349 IN COOK COUNTY, ILLINOIS.

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