

# UNOFFICIAL COPY

Doc#: 1806501309 Fee: \$54.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 03/06/2018 01:41 PM Pg: 1 of 4

## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

BANK OF AMERICA, N.A.,  
a national banking association  
(Assignor)

to

WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT  
OF THE REGISTERED HOLDERS OF BANK 2018-BNK10, COMMERCIAL MORTGAGE  
PASS-THROUGH CERTIFICATES, SERIES 2018-BNK10  
(Assignee)

Effective as of February 13, 2018

Parcel Number(s): 20-35-309-006-0000; 20-35-309-047-0000  
8501 South Cottage Grove Avenue, Chicago, IL 60619  
County of Cook  
State of Illinois

DOCUMENT PREPARED BY AND WHEN RECORDED, RETURN TO:  
McCoy & Orta, P.C.  
100 North Broadway, 26<sup>th</sup> Floor  
Oklahoma City, Oklahoma 73102  
Telephone: 888-236-0007

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## ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT

As of the 13th day of February, 2018, BANK OF AMERICA, N.A., a national banking association, having an address at 214 North Tryon Street, Charlotte, NC 28255 ("Assignor"), as the holder of the instrument hereinafter described and for valuable consideration hereby endorses, assigns, sells, transfers and delivers to WILMINGTON TRUST, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE BENEFIT OF THE REGISTERED HOLDERS OF BANK 2018-BNK10, COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2018-BNK10, having an address at 1100 North Market Street, Wilmington, DE 19890 ("Assignee"), its successors, participants and assigns, without recourse or warranty, all right, title and interest of Assignor in and to that certain:

ASSIGNMENT OF LEASES AND RENTS AND SECURITY AGREEMENT made by EXCHANGEBRIGHT NET LEASED PORTFOLIO 18, LLC, an Iowa limited liability company to Assignor dated as of November 10, 2017 and recorded on November 21, 2017, as Document Number 1732541090 in the Recorder's Office of the Recorder of Deeds of Cook County, Illinois (as the same has heretofore been amended, modified, restated, supplemented, renewed or extended), securing payment of note(s) of even date therewith, in the original principal amount of \$33,441,294.00, and creating a first lien on the property described in Exhibit A attached hereto and by this reference made a part hereof.

Together with any and all other liens, privileges, security interests, rights, entitlements, equities, claims and demands as to which Assignor hereunder possesses or to which Assignor is otherwise entitled as additional security for the payment of the notes and other obligations described herein.

This instrument shall be binding upon and shall inure to the benefit of the parties hereto and their respective successors and assigns.

[SIGNATURE(S) ON THE FOLLOWING PAGE]

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21 IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed this day of February, 2018.

ASSIGNOR:

BANK OF AMERICA, N.A.,  
a national banking association

By: \_\_\_\_\_  
Name: **Jessica Fritts**  
Title: **Vice President**

STATE OF NORTH CAROLINA §  
  §  
COUNTY OF MECKLENBURG §

On the 21 day of February, 2018, before me, the undersigned, a Notary Public in and for said state, personally appeared Jessica Fritts, personally known to me or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, as Vice President of Bank of America, N.A., a national banking association, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument, and that such individual made such appearance before the undersigned.

WITNESS my hand and official seal.

My Commission Expires:

**ROBERT FENSTEMAKER**  
Notary Public  
Mecklenburg Co., North Carolina  
My Commission Expires Jan. 4, 2022

Signature: \_\_\_\_\_  
Notary Public

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

LOT 43 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 35) IN BLOCK 3 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOTS 44, 45, 46, 47 AND 48 (EXCEPT THAT PART LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 35) IN BLOCK 3 IN WILLIAM ASHTON'S SUBDIVISION OF THE WEST 30 ACRES OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX ID: 20-35-309-006-0000 & 20-35-309-047-0000

COMMON ADDRESS: 8501 SOUTH COTTAGE GROVE AVENUE, CHICAGO, ILLINOIS