

UNOFFICIAL COPY

PREPARED BY:

First American Title Insurance Company
LR Department
4000 W Metropolitan Dr Ste 400
ORANGE CA 92868

Doc#: 1806508009 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 09:43 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

First American Title Insurance Company
4000 W. Metropolitan Drive
Suite 400
Orange, CA 92868

SUBMITTED BY: Steven Dang

MERS ID: 1000314-0000062423-2 MERS Telephone: (888) 679-6377
Customer#: 0000697
Service Number: 4873270RL1
Loan #: 1001812005
MIN: 1000314-0000062423-2
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAISY GONZALEZ, A MARRIED WOMAN, MARRIED TO JOSE GONZALEZ, JR., FOR/TO PERFECT LIEN ONLY

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 05/16/2014

Original Recording Date: 05/23/2014

Original Instrument No: 1414304107

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 33 IN BLOCK 6 IN WILLIAM A. BOND AND COMPANY S ARCHER HOME ADDITION BEING A RESUBDIVISION OF BLOCK 1 TO 16 INCLUSIVE IN WILLIAM A. BOND'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

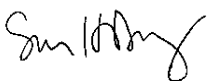
PIN #: 19-10-213-008-0000

County: Cook County, State of IL

Property Address: 4823 SOUTH KEDVALE AVENUE, CHICAGO, IL 606320000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/01/2018.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST GUARANTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



By: Steven Dang

Title: Assistant Secretary

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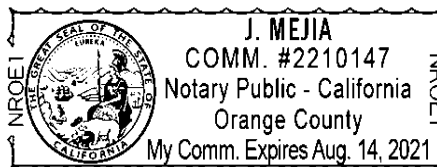
State of CALIFORNIA }
County of ORANGE }

On **03/01/2018**, before me **J. Mejia**, Notary Public, personally appeared **Steven Dang**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Jm

Notary Public: J. Mejia
My Commission Expires:
08/14/2021
Resides in: ORANGE



Property of Cook County Clerk's Office