

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1806508026 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/06/2018 10:20 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **KISHAN D AMIN AND SHANTABEN PATEL AND DAHYABHAI PATEL** to **JPMORGAN CHASE BANK, N.A.**, dated **04/25/2008** and recorded on **06/26/2008**, in Book **N/A**, at Page **N/A**, and/or Document **0817810070** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **06-24-412-052-0000**

Property Address: **170 HAZELNUT DR STREAMWOOD, IL 60107-2237**

Witness the due execution hereof by the owner and holder of said mortgage on 03/02/2018.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **03/02/2018**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche

Mary Blanche - 64436, Notary Public
Lifetime Commission

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Loan No.: 4800948353

MIN:
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 4800948353

EXHIBIT A

LEGAL DESCRIPTION: THAT PART OF LOT 11 IN BLOCK 18 IN STREAMWOOD GREEN UNIT THREE-B, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 3, 1987 AS DOCUMENT NUMBER 87486450 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 93.09 FEET; THENCE NORTH 00 DEGREES 03 MINUTES 29 SECONDS EAST, A DISTANCE OF 44.99 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 11; THENCE NORTH 89 DEGREES 58 MINUTES 17 SECONDS EAST ALONG SAID NORTH LOT LINE, A DISTANCE OF 57.98 FEET TO THE NORTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 11, A DISTANCE OF 90.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID OT 11, A DISTANCE OF 116.00 FEET TO THE PLACE OF BEGINNING, (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 11; THENCE NORTH 38 DEGREES 06 MINUTES 05 SECONDS WEST ALONG THE SOUTHWEST LINE OF SAID LOT 11, A DISTANCE OF 56.99 FEET; THENCE NORTH 89 DEGREES 52 MINUTES 29 SECONDS EAST, A DISTANCE OF 151.14 FEET TO A POINT ON THE EAST LINE OF SAID LOT 11; THENCE SOUTH 00 DEGREES 01 MINUTES 43 SECONDS EAST ALONG SAID EAST LOT LINE, A DISTANCE OF 45.11 FEET TO THE SOUTHEAST CORNER OF SAID LOT 11; THENCE SOUTH 89 DEGREES 58 MINUTES 17 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 11, A DISTANCE OF 116.00 FEET TO THE PLACE OF BEGINNING,) IN COOK COUNTY, ILLINOIS. TAX ID: 03-24-412-052-0000.