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1806644001

Doc# 1806644001 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 10:20 AM PG: 1 OF 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH ATHE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

Parkway Bank And Trust Company
4800 N. Harlem Avenue, Harwood Heights, Illinois 60706
"Together We Made It Happen"
1-708-867-6600 FAX 1-708-867-6048

FULL RELEASE OF MORTGAGE (Elliott, Richard & Joan #13714-26730C)

PARKWAY BANK & TRUST COMPANY an Illinois Banking Corporation, and for the of the payment of the indebtedness secured by the Mortgage, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to Parkway Bank & Trust ATUT #1059, as trustee and not individually, whose address is 4800 N. Harlem Ave., Harwood Heights, IL 60706 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and assignment of rents dated April 4, 2003 recorded as Document #0310749328 and #0310749327 recorded in the Recorder's COOK County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois is as follows:

See Attached Schedule "A"

C/K/A: 4800 N. Nagle, Harwood Height, IL 60706

PIN #: 13-07-424-052-0000

Together with all the appurtenant thereto

WITNESS THEREOF, PARKWAY BANK AND TRUST COMPANY, has cause these present to be signed by its Assistant Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed.

S 4
P 3
S M
M M
SC 4
E 4
INT PHL
D 2-16-18

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January 19, 2018

PARKWAY BANK AND TRUST COMPANY

By:


Mark Shekerjian, Executive Vice President

Attest:


Laura D'Amato, Assistant Vice President

This instrument was prepared by

Anna M. Cornwall
4800 N. Harlem Avenue
Harwood Heights, Illinois 60706

ACKNOWLEDGMENT

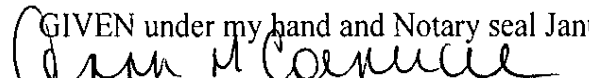
STATE OF ILLINOIS)

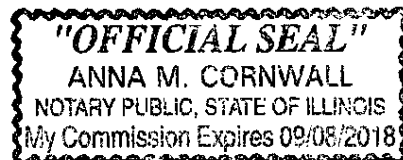
) ss.

COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that Mark Shekerjian, Executive Vice President and Laura D'Amato, Asst. Vice President, personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY, to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal January 19, 2018


NOTARY PUBLIC



REI REAL ESTATE
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Since 1892.

Schedule "A"
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Reference: ELLIOTT

LEGAL DESCRIPTION

Order #: R1046205

County: COOK

Address of Property: 4800 N NAGLE, HARWOOD HEIGHTS, IL 60706

PARCEL 1: LOTS 6, 7, 8, 9, 10, 11 AND THE EAST 1/2 OF LOT 12 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SE4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF LOT 12 AND ALL OF LOTS 12, 14, AND 15 IN BLOCK 1 IN W.F. KAISER AND COMPANY'S RIDGEMOOR TERRACE, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PARCEL 3: LOT 6 IN BLOCK 2 IN W.F. KAISER AND COMPANY'S RIDGEMOOR TERRACE SUBDIVISION IN THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.