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Owner Address:

9440 Enterprise Drive, Mokena, IL 60448

Route: US 45 (South LaGrange Road)

County: Cook

Job No.: R-91-555-04

P.I.N. No.: 27-16-401-004-0000

Section: 16

Project No.: 016-76705

* 15750 S. LAGRANGE ROAD
ORLAND PARK, IL
60462



Doc# 1806646203 Fee \$42.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 03:11 PM PG: 1 OF 3

PARTIAL RELEASE OF MORTGAGE

Midland States Bank ("Mortgagee"), the holder of that certain mortgage dated March 10, 2017, and recorded March 15, 2017, as Document No. 1707410121 made by SWC 156th LLC to Midland States Bank to secure a note in the amount of \$7,812,000.00, recorded in Cook County Recorder's Office ("Mortgage"), having been requested to release a portion of the estate granted to the Mortgagee under said Mortgage, for and in consideration of the sum of One Dollar (\$1.00), the receipt of which is hereby acknowledged, conveys, releases, and quitclaims unto Illinois Department of Transportation, all the estate, title, and interest acquired by Mortgagee under the Mortgage to the property situated in Cook County, Illinois and legally described as follows:

See attached legal description.

The remaining property described in the Mortgage shall continue to be held under the terms thereof.

[Remainder of page intentionally left blank. Signature page follows.]

Cook County Clerk's Office

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Dated this 12 day of December, 2017.

MORTGAGEE



MIDLAND STATES BANK

By: Matt Dennison

Its: Market President

STATE OF ILLINOIS)
) ss
COUNTY OF KENDALL)

I, the undersigned, a notary public in and for said County, in the State aforesaid, DOES HEREBY CERTIFY that MATT DENNISON personally known to me to be the Market President of Midland States Bank, and the same person whose name is subscribed to the foregoing Partial Release of Mortgage, appeared before me this day in person and acknowledged that s/he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 12 day of December, 2017

Tracy Peterson
Notary Public



PREPARED BY AND
After recording return to: GRANTEE'S ADDRESS

Illinois Department of Transportation
Division of Highways/Region One/District One
Bureau of Land Acquisition
201 West Center Court
Schaumburg, IL 60196-1096

ATTN: SHEILA DERKA

Property of County Clerk's Office

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LEGAL DESCRIPTION

U.S. ROUTE 45 DEDICATION

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EAST LINE OF THE SOUTHEAST QUARTER OF SECTION 16 AFORESAID THAT IS 932.50 FEET SOUTH OF THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 01 DEGREES 57 MINUTES 13 SECONDS EAST, ALONG SAID EAST LINE OF THE SOUTHEAST QUARTER, A DISTANCE OF 345.47 FEET, TO A POINT ON A LINE 50.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE NORTHEAST QUARTER OF SAID SOUTHEAST QUARTER OF SECTION 16; THENCE SOUTH 88 DEGREES 11 MINUTES 37 SECONDS WEST, ALONG SAID PARALLEL LINE, A DISTANCE OF 92.81 FEET, TO A POINT ON THE WESTERLY LINE OF EASEMENT FOR PUBLIC ROAD PER DOCUMENT NUMBER 1414846041; THENCE NORTH 48 DEGREES 06 MINUTES 14 SECONDS EAST, ALONG SAID WESTERLY LINE, A DISTANCE OF 39.03 FEET; THENCE NORTH 01 DEGREES 57 MINUTES 56 SECONDS WEST, ALONG SAID WEST LINE OF EASEMENT FOR PUBLIC ROAD, A DISTANCE OF 318.70 FEET; THENCE NORTH 86 DEGREES 42 MINUTES 23 SECONDS EAST, A DISTANCE OF 62.97 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY ILLINOIS.

CONTAINING 0.506 ACRES OR 22,061 SQUARE FEET MORE OR LESS

*15750 S. LAGRANGE ROAD
ORLAND PARK, IL 60462*

Cook County Clerk's Office