UNOFFICIAL CC

When Recorded Return To: Fannie Mae C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

GS ID 21608590 Fannie Mae Loan # 1682551046 Deal, Task ID FNMA NPL9, 5280552 Doc#. 1806647047 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 03/07/2018 11:01 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254, (ASSICIJOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to MTGLQ INVESTORS, L.P., A DELAWARE LIMITED PARTINERSHIP, WHOSE ADDRESS IS 6011 CONNECTION DR., IRVING, TX 75039 (877)735-3637, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/15/2002, and made by LYDIA ARENAS AND ALBA ARENAS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MCMINEE FOR WEBSTER BANK, ITS SUCCESSORS AND ASSIGNS and recorded 08/27/2002 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0020938745.

Upon the property situated in said State and Cour y as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-29-208-031-0000

Property is commonly known as: 2338 SOUTH 59TH CCURT, CICERO, IL 60804.

Dated this 05th day of March in the year 2018

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONWIDE TITLE CLEARING, INC., its Attorney-in-Fact

FRANCIS DENARDO

VICE PRESIDENT

JUNE C All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

COUNTY OF PINELLAS STATE OF FLORIDA

The foregoing instrument was acknowledged before me on this 05th day of March in the year z018, b., Francis DeNardo as VICE PRESIDENT of NATIONWIDE TITLE CLEARING, INC. as Attorney-in-Fact for FEDER L NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MOKKIS - NOTARY PUBLIC

COMM EXPIRES: 03/30/2019

CHANDRA J. MORRIS Notary Public - State of Florida Commission # FF 215250 My Comm. Expires Mar 30, 2019 Bonded through National Notary Assn.

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FNMA1 402307926 2017NPL3-GS1683-SALE MIN MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T051803-08:58:34 [C-2] EFRMIL1





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1806647047 Page: 2 of 2

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Exhibit A

SONE CONTRACTOR OF CONTRACTOR

THE NORTH 33 FEET OF LOT 5 IN THE SUBDIVISION OF BLOCK 8 IN THE SUBDIVISION OF THE WEST HALF 1/2 OF THE NORTH EAST QUARTER 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALSO OF THE WEST HALF 1/2 OF THE SOUTH WEST QUARTER 1/4 OF THE NORTH EAST QUARTER 1/4 OF SECTION 29 AFORESAID, IN COOK COUNTY, Contsonica

ILLINOIS.