

1 of 3

18-00367

RELEASE DEED (General)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

CREDIT UNION 1
5535 W. 95th Street
Oak Lawn, IL 60453



Doc# 1806649190 Fee \$40.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY RECORDER OF DEEDS

DATE: 03/07/2018 02:46 PM PG: 1 OF 2

(The Above Space For Recorder's Use Only)

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt wherof is hereby confessed, do hereby remise, convey, release and quit-claim unto KENNETH G. FOX AND SUSAN O. FOX

of the County of COOK and State of Illinois all the right, title, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 15TH day of MARCH A.D. 2007 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS Document No. 0707808089 to the premises therein described, as follows, to wit: (See reverse side for legal description.) situated in the County of COOK in the State of ILLINOIS together with all appurtenances and and privileges thereunto belonging or appertaining. All the notes secured by said instrument have been paid, cancelled and surrendered.

Permanent Index Number (PIN): 10-11-207-005-0000

Address(es) of Real Estate: 2606 HARRISON, EVANSTON, IL 60201

DATED this 14TH day of FEBRUARY, 2018

PLEASE PRINT OR TYPE DANIEL MCLEAN (SEAL) DANIEL MCLEAN (SEAL) NAME(S) BELOW SIGNATURE(S)

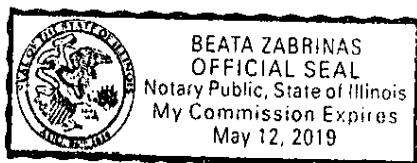
State of Illinois County of COOK ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DANIEL MCLEAN

personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 14TH day of FEBRUARY, 2018

Commission expires 5-12-19 Beata Zabrinas NOTARY PUBLIC

IMPRESS SEAL HERE



This instrument was prepared by CREDIT UNION 1 5535 W 95TH STREET, OAK LAWN, IL 60453 (NAME AND ADDRESS)

Handwritten mark resembling the number 2

PREMIER TITLE

UNOFFICIAL COPY

LEGAL DESCRIPTION

of premises commonly known as _____

LOT 9 IN BLOCK 7 IN E.T PAUL'S ADDITION TO EVANSTON, IN SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

PREMIER TITLE
1000 JORIE BLVD., SUITE 136
OAK BROOK, IL 60523
630-571-2111

SEND SUBSEQUENT TAX BILLS TO:

MAIL TO: CREDIT UNION 1 ATTN DONNA SZUREK

(Name)
5535 W 95TH STREET

(Address)
OAK LAWN, IL 60453

(City, State and Zip)

(Name)
(Address)
(City, State and Zip)