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This Instrument Prepared By: Doc# 1806604066 Fee \$40.00 RHSP FEE:\$9.00 RPRF FEE: \$1.00 After Recording Return To: KAREN A.YARBROUGH CU/AMERICA FINANCIAL COOK COUNTY RECORDER OF DEEDS SERVICES, INC 200 W 22ND STREET, DATE: 03/07/2018 02:21 PM PG: 1 OF 2 SUITE 280 LOMBARD, ILLINOIS 60148 — [Space Above This Line For Recording Data] — ASSIGNMENT OF MORTGAGE Loan Number: 3300133241 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK NATIONAL ASSOCIATION ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated executed by NICHOLAS J SPEAR AND MEGHAN A 02/16/2018 COLLINS, 175 S FAIRVIEW AVE, ELMHURST, ILLINOIS 60126 to CU/AMERICA FINANCIAL SERVICES, organized under the laws of the State of ILLINOIS CORPORATION and whose principal place of business is ILLINOIS 200 W 22ND STREET, SUITE 280, LOMBARD, ILJINOIS 60148 FIRST AMERICAN TITLE and recorded either: concurrently herewith; or , as Instrument No. n book □ on the County Recorder of Deeds of DUPAGE page , describing land therein as: ILLINOIS County, LOT 180 IN H.ROY BERRY CO'S COLLEGE VIEW TERRACE, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 11, EAST OF THE TRIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 15, 1924 AS DOCUMENT 186163, IN DUPAGE COUNTY, ILLINOIS. REFER TO TITLE COMMITMENT

P.I.N.: 06-02-303-010

Commonly known as: 175 S FAIRVIEW AVE, ELMHURST, ILLINOIS 60126

ILLINOIS ASSIGNMENT OF MORTGAGE IL.AOM 04/28/17

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 408,000.00

CU/AMERICA FINANCIAL SERVICES, INC, AN ILLINOIS CORPORATION	Amillio on
INC, AN ILLINOIS CORPORATION	And the second
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By:	Confirmation (Confirmation)
JOHN OCHODNICKY, PRESIDENT	
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[Space Below This Line Fo	r Acknowledgment]
State of ILLINOIS	
State of Thurstone) ss.	
County of DUPAGE)	
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(here give name of officer a	nd his official title)
JOHN OCHODNICKY, PRESIDENT	
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(name of grantor, and if acknowledged by the spouse	e, his or her rame, and add his or her spouse)
personally known to me to be the same person whose na	
appeared before me this day in person, and acknowledged that as his (her or their) free and voluntary act, for the uses and	
2/27/18	0.
Dated:	
•	$(M_{\mathcal{C}})$
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OFFICIAL SEAL	(Signature of officer)
MADELEINE BENBROOK NOTARY PUBLIC - STATE OF ILLINOIS	
MY COMMISSION EXPIRES:12/14/21	
(Seal)	