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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#: 1806606019 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 03/07/2018 09:56 AM Pg: 1 of 3

PAMELA STEFANSKI
PNC BANK, NATIONAL ASSOCIATION
6750 MILLER RD.
BRECKSVILLE, OH 44141

7500361215
JIN H PARK
PO Date: 02/28/2018

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JIN HWA PARK AN UNMARRIED WOMAN

to **NATIONAL CITY BANK** dated **December 1, 2006** calling for the original principal sum of dollars **(\$19,000.00)**,
and recorded in Mortgage Record , page and/or instrument # **0703042108**, of the records in the office of the
Recorder of **COOK COUNTY, ILLINOIS**, more particularly, described as follows, to wit:

182W LAKE ST APT 1805, CHICAGO IL - 60601

Tax Parcel No. **17-09-418-010-0000, 17-09-418-011-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **5th** day of **March, 2018**.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK



By

SELENE RAY
Its **MORTGAGE OFFICER**

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JIN H PARK

State of OHIO)
County of CUYAHOGA COUNTY) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 5th day of March, 2018 ,
personally appeared SELENE RAY, MORTGAGE OFFICER, of
PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **Michael Burkes**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public
MICHAEL BURKES
My commission expires **5/30/2022**

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JIN H PARK

7500361215

PO Date: **02/28/2018**

EXHIBIT A

PARCEL 1: UNIT(S) IN THE CENTURY TOWER PRIVATE RESIDENCE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN METROPOLITAN'S RESUBDIVISION OF LOT 5 IN BLOCK 19 IN ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS APPENDIX "B" TO THE DECLARATION OF CONDIMINIUM RECORDED AS DOCUMENT NUMBER-0634109069, TOGETHER WITH ITS UNDIVIDED PRCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USES OF-B12, A LIMITED COMMON ELEMENT AS DELINEATED N THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER-0634109069. PARCEL 3: NON-EXCLUSIVE BY DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS ANS EASEMENTS FOR 182 WEST LAKE, CHICAGO, ILLINOIS, RECORDED AS DOCUMENT NUMBER-0634109064